



## DFCM Addendum #1

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**Reference:** Zions Building Kitchen Update  
Utah State Fairpark  
DFCM Project #25266370  
U3P Event #DA25040

**Date:** January 16, 2025

**To:** Prequalified Contractors

**From:** The Division of Facilities Construction and Management

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### Addendum Items

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**Solicitation Schedule Changes:** None

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Attached pages, if any:

**DFCM Addendum Items:** None

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**A/E Addendum Items:** A/E Addendum #1

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**Total Attached Pages: 10**

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*Note:* This Addendum shall be included as part of the Contract Documents. Items in this Addendum apply to all drawings and specification sections whether referenced or not involving the portion of the work added, deleted, modified, or otherwise addressed in the Addendum. Bidders are required to acknowledge receipt of this Addendum when their bid is submitted. Failure to do so may subject the Bidder to disqualification.

# ADDENDUM NO. 1

## FAIRPARK ZION'S KITCHEN

Thursday, 16 January 2025

DFCM Project #: 25266370



This Addendum forms a part of the Contract Documents and modifies the original Procurement Documents dated November 28, 2024, and consists of attached drawing(s), specifications or other information as indicated below.

### CHANGES TO PRIOR ADDENDA

1. None

### CHANGES TO PROCUREMENT REQUIREMENTS

1. None

### CHANGES TO CONTRACTING REQUIREMENTS

1. None

### CHANGES TO SPECIFICATIONS

1. None

### CHANGES TO DRAWINGS

1. Civil
  - a. NA
2. Landscape
  - a. NA
3. Architectural
  - a. AD101 – Remove concrete at existing waste line to expose and replace the existing line.
  - b. A112, see revision adding patch and repair to the concrete floor.
  - c. A112- extend extent of epoxy floor and base to grid line B
  - d. A114 – Add widow shades to the north windows.
4. Structural
  - a. NA
5. Mechanical/Plumbing
  - a. Toilet Rooms – Replace the instantaneous water heaters using the existing location and voltage and phase. Contractor to circuit trace each water heater back to the panel. To establish the voltage and the KW size requirement. The water heater with same make as the kitchen water heaters.
6. Electrical
  - a. EP100 - See narrative attached drawings
  - b. EP101- See narrative and attached drawings
  - c. EP601- See narrative and attached drawings
7. Other
  - a. None

### QUESTIONS FROM BIDDERS

1. Architectural and Plumbing drawings do not match. Sheet A112 shows three locations for slab on grade removal for new sewer line connections to existing sewer line between the cabinets. MP101 shows replacement of the existing sewer line in its entirety with a new 4 inch line and connection to existing at gridline B [Keyed Note P7]. Which is correct?

Response: Sheet MP101 is correct. Sheet A112 revised to Match sheet MP101.

2. Will the fixtures be purchased through a national vendor?

Response: National Vender not required.

3. Is the electrical to the motorized window shades to be surface mounted? Or would you like us to trench and repair the walls to conceal the electrical?

Response: All electrical related to the shades will be surface mounted.

4. Can you please clarify exactly what is required to paint on the window trim? Is it just the frame or all the grid pieces as well.

Response: The scope of this project includes only painting of trim, jambs and sill.

#### SUBSTITUTION REQUESTS

1. Request

Response: None

END OF ADDENDUM



Mechanical Engineering  
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## Addendum #1

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<b>Date:</b>	January 16, 2025	<b>From:</b>	Michael Fackrell
<b>To:</b>	Larry Oldham	<b>Email:</b>	Michael.Fackrell@speceng.com
<b>Company:</b>	Babcock Design	<b>Phone:</b>	(801) – 401-8447
<b>Job:</b>	ZION TEST KITCHEN	<b>Re:</b>	
<b>Job No:</b>	240559		
<b>Cc:</b>			

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This Addendum shall be considered part of the Contract Documents and Project Manual for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents and Project Manual, the Addendum shall govern and take precedence.

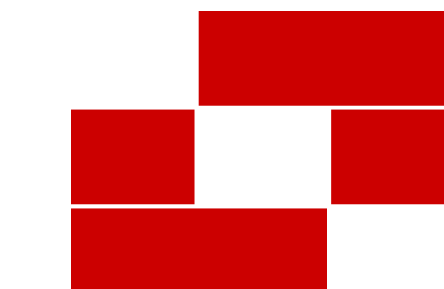
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### Electrical Addendum

1. **EP100** – Added Electrical motor shade controls to the north windows.
2. **EP101** – Added electrical motorized shade controls to elevation view. Added keynote 2.
3. **EP601** – Updated Electrical fixture schedule. Updated panel schedule '34EP02'to include new circuits.

END OF ADDENDUM

Attachments < EP100, EP101, EP601 >



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Consultant

client name

Fairpark Zions Test Kitchen

Enter address here

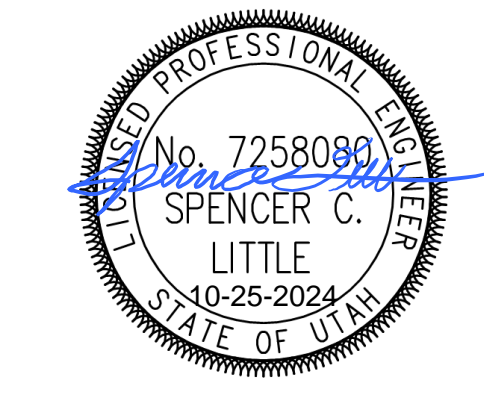
Num.	Description	Date
1	Addendum #1	01/13/2025

Project Number: 24028  
 Original Issue: Issue Date  
 Project Status: Design Development

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Sheet Title

LEVEL 1 POWER PLAN - OVERALL

Sheet Number

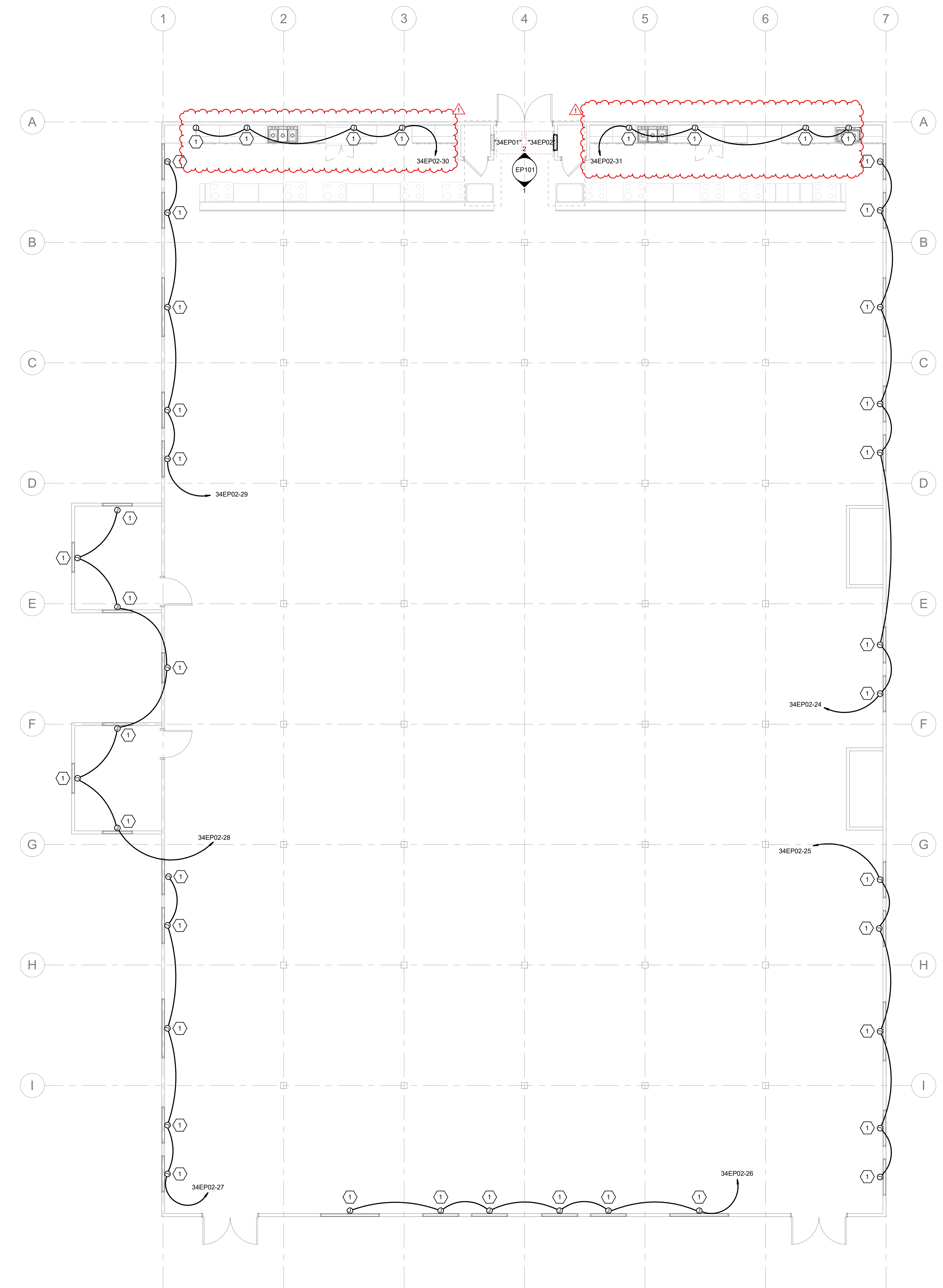
EP100

### GENERAL SHEET NOTES

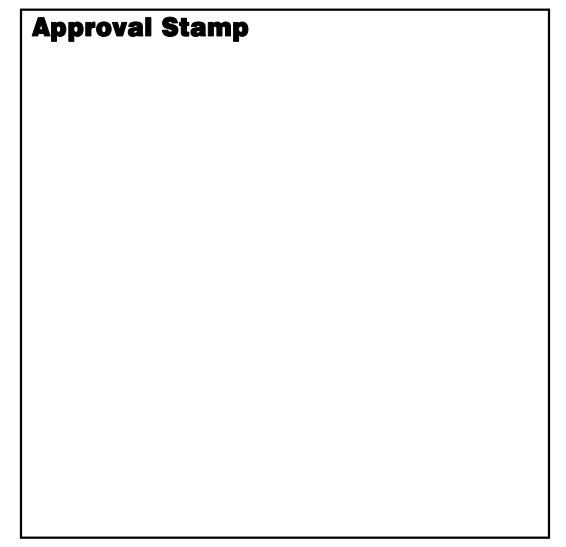
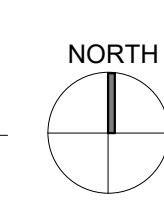
- CONTRACTOR IS RESPONSIBLE FOR ALL DEVICES, GEAR, CABLE, CONDUCTORS, TERMINATIONS, OVERCURRENT PROTECTION DEVICES, AND HEAD END EQUIPMENT AS PART OF THIS PROJECT.
- ALL RACEWAYS SHALL BE CONCEALED IN WALLS, FLOORS, AND CEILING UNLESS OTHERWISE NOTED. INSTANCES WHERE EXPOSED OR SURFACE MOUNTED RACEWAYS IS REQUIRED A ROUTING SKETCH SHALL BE PROVIDED TO ARCHITECT AND ENGINEER. RACEWAY TYPE SHALL BE SELECTED BY ENGINEER. FINISH OF RACEWAY SHALL BE SELECTED BY ARCHITECT.
- PROVIDE NEW CIRCUIT BREAKERS IN EXISTING PANEL FOR ALL NEW CIRCUITS. FIELD VERIFY PANELBOARD TYPE AND BREAKER TYPE.
- ALL LIGHT FIXTURES THAT PENETRATE FIRE RATED SURFACE/ASSEMBLY SHALL BE IN A FIRE RATED ENCLOSURE OR BE PROVIDED WITH A FIRE RATED ASSEMBLY (LISTED PUTTY PADS) TO MAINTAIN A FIRE RATING OF SURFACE PENETRATED.
- INSTALL LIGHT FIXTURES INLINE AND CENTERED.
- ARCHITECT TO SELECT ALL LIGHT FIXTURE FINISHES.
- THESE GENERAL NOTES APPLY TO ALL ELECTRICAL AND SPECIAL SYSTEMS DRAWINGS. REFER TO DIVISION 26 SPECIFICATIONS FOR ADDITIONAL ELECTRICAL AND SPECIAL SYSTEMS SPECIFICATIONS AND REQUIREMENTS.

### SHEET KEYNOTES

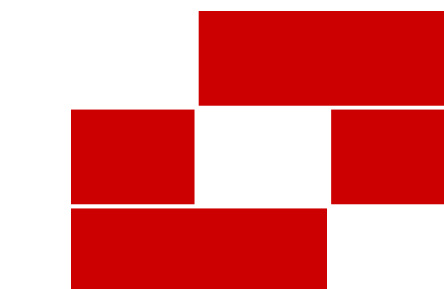
- PROVIDE ALL ELECTRICAL CONNECTIONS TO MOTORIZED SHADES. PROVIDE ALL ROUGH-IN, CABLING, AND TERMINATIONS FOR ALL CONTROLS PER MANUFACTURERS SPECIFICATIONS.



**1 LEVEL 1 POWER PLAN - OVERALL**  
 SCALE: 3/16" = 1'-0"







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client name

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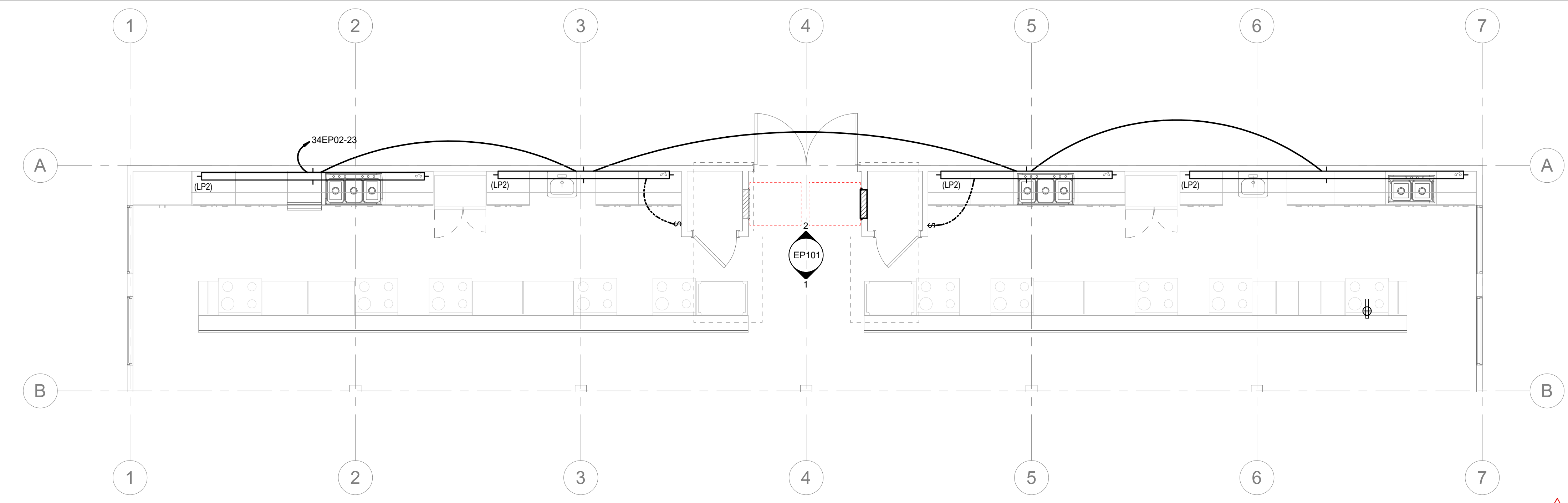
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### GENERAL SHEET NOTES

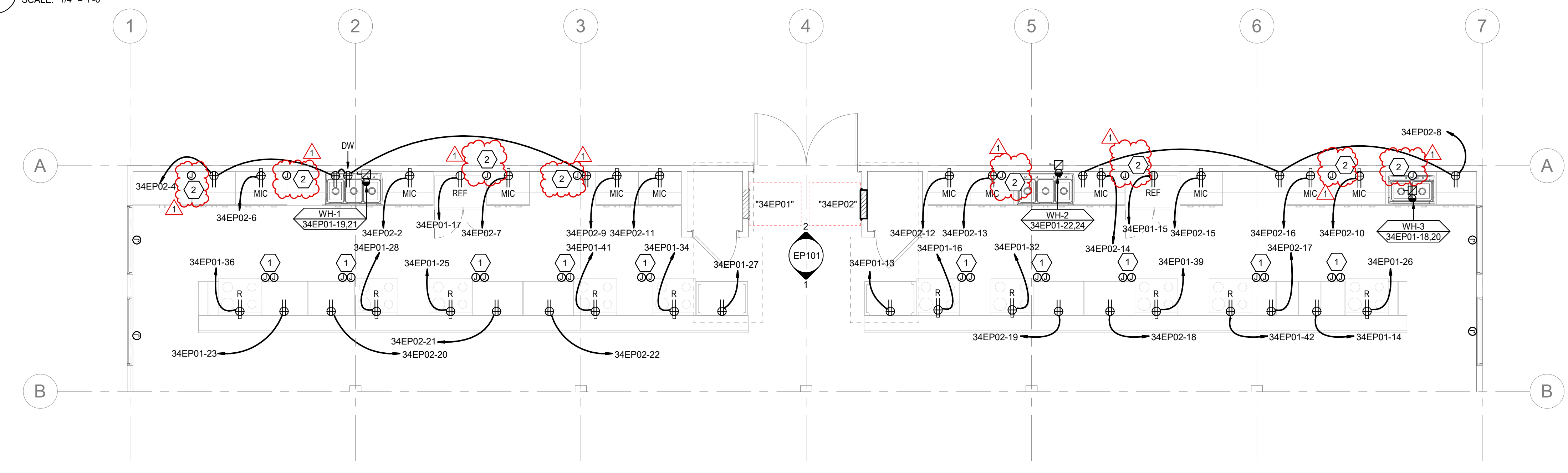
- CONTRACTOR IS RESPONSIBLE FOR ALL DEVICES, GEAR, CABLE, CONDUCTORS, TERMINATIONS, OVERCURRENT PROTECTION DEVICES, AND HEAD END EQUIPMENT AS PART OF THIS PROJECT.
- ALL RACEWAYS SHALL BE CONCEALED IN WALLS, FLOORS, AND CEILING UNLESS OTHERWISE NOTED. INSTANCES WHERE EXPOSED OR SURFACE MOUNTED RACEWAYS IS REQUIRED A ROUTING SKETCH SHALL BE PROVIDED TO ARCHITECT AND ENGINEER. RACEWAY TYPE SHALL BE SELECTED BY ENGINEER. FINISH OF RACEWAY SHALL BE SELECTED BY ARCHITECT.
- PROVIDE NEW CIRCUIT BREAKERS IN EXISTING PANEL FOR ALL NEW CIRCUITS. FIELD VERIFY PANELBOARD TYPE AND BREAKER TYPE.
- ALL LIGHT FIXTURES THAT PENETRATE FIRE RATED SURFACE/ASSEMBLY SHALL BE IN A FIRE RATED ENCLOSURE OR BE PROVIDED WITH A FIRE RATED ASSEMBLY (LISTED PUTTY PADS) TO MAINTAIN A FIRE RATING OF SURFACE PENETRATED.
- INSTALL LIGHT FIXTURES INLINE AND CENTERED.
- ARCHITECT TO SELECT ALL LIGHT FIXTURE FINISHES.
- THESE GENERAL NOTES APPLY TO ALL ELECTRICAL AND SPECIAL SYSTEMS DRAWINGS. REFER TO DIVISION 26 SPECIFICATIONS FOR ADDITIONAL ELECTRICAL AND SPECIAL SYSTEMS SPECIFICATIONS AND REQUIREMENTS.

### SHEET KEYNOTES

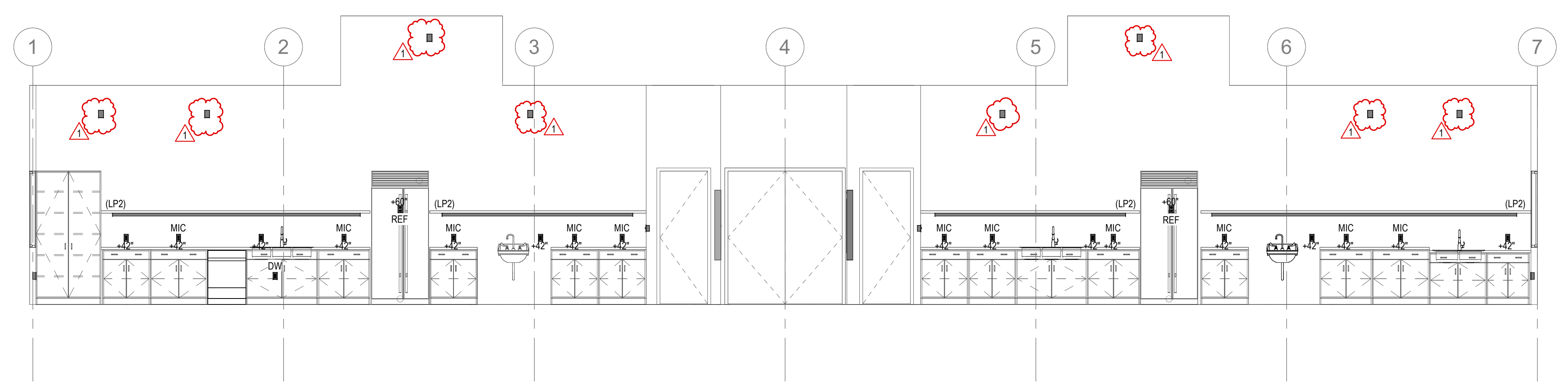
- PROVIDE REMOTE GFCI TEST SWITCHES FOR BOTH THE UNDER COUNTER OUTLET AND THE OVEN OUTLET CIRCUITS. COORDINATE WITH MILLWORK PROVIDER AND ARCHITECT FOR EXACT MOUNTING LOCATION.
- PROVIDE ALL ELECTRICAL CONNECTIONS TO MOTORIZED SHADES. PROVIDE ALL ROUGH-IN, CABLING, AND TERMINATIONS FOR ALL CONTROLS PER MANUFACTURERS SPECIFICATIONS.



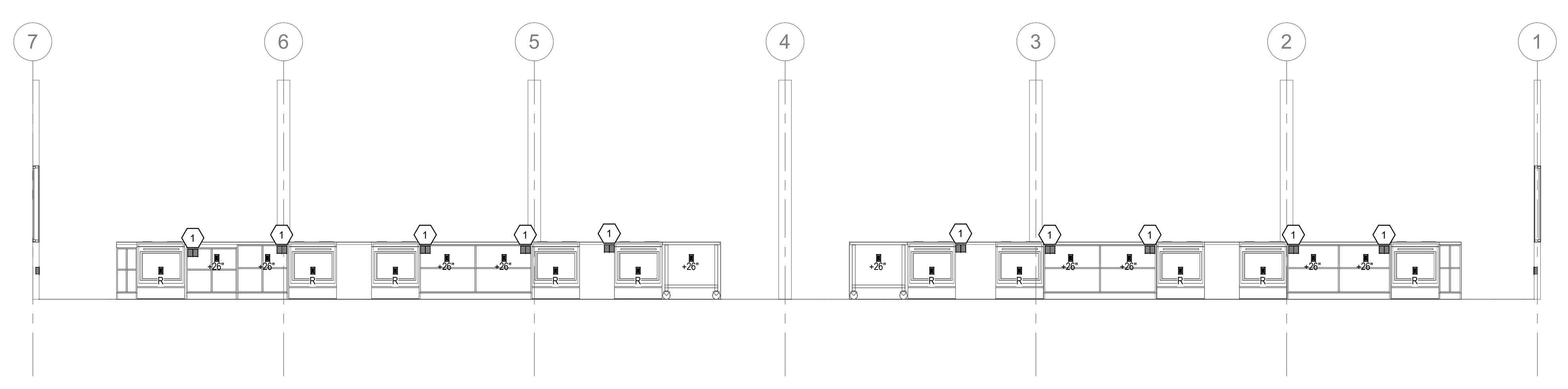
4 LEVEL 1 LIGHTING PLAN  
SCALE: 1/4" = 1'-0"



3 LEVEL 1 POWER PLAN  
SCALE: 1/4" = 1'-0"



2 KITCHEN 1 POWER ELEVATION  
SCALE: 1/4" = 1'-0"



1 ISLAND 1 POWER ELEVATION  
SCALE: 1/4" = 1'-0"

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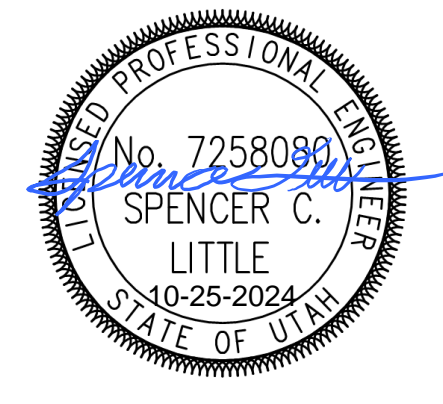
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Project Number: 24028  
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Sheet Title

LEVEL 1 POWER PLAN

Sheet Number

EP101



EQUIPMENT SCHEDULE

Table with columns: LABEL, QTY, DESCRIPTION, LOAD DATA (HP, KW, MCA, FLA, V, PH), WIRE AND CONDUIT SIZE, OCPD, DISCONNECT, MOTOR CONTROLLER, NEMA ENCLOSURE RATING, NOTES.

ELECTRICAL FIXTURE SCHEDULE

Table with columns: ITEM NO., QTY, DESCRIPTION, MOUNTING HEIGHT, LOAD DATA (VOLT, PHASE, AMPS, KW), WIRE AND CONDUIT SIZE, CONNECTION TYPE, ELECTRICAL REMARKS.

NEW PANEL: "34EP02"

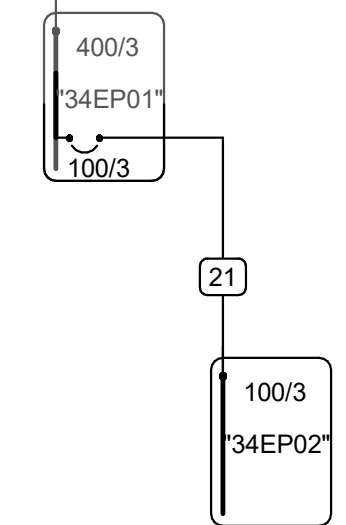
Table for NEW PANEL: "34EP02" containing circuit details (Circuit No, Amp, Pole, Breaker, Load, Description), load calculations, and notes.

EXISTING PANEL: "34EP01"

Table for EXISTING PANEL: "34EP01" containing circuit details (Circuit No, Amp, Pole, Breaker, Load, Description), load calculations, and notes.

1-LINE SHEET NOTES

- 1. PROVIDE NEMA 3R ENCLOSURES FOR EQUIPMENT LOCATED OUTDOORS. REFER TO PLANS FOR EQUIPMENT LOCATIONS.
2. REFER TO PLANS FOR CONSTRAINTS ON PHYSICAL DIMENSIONS AND CLEARANCE REQUIREMENTS OF EQUIPMENT. PROVIDE EQUIPMENT DIMENSIONS THAT FALL WITHIN THE CONSTRAINTS OF EACH SPECIFIC LOCATION.
3. ALL EQUIPMENT SHALL BE CONSTRUCTED AND BRACED FOR THE SEISMIC CONDITIONS OF THE PROJECT. REFER TO ELECTRICAL SPECIFICATIONS FOR REQUIREMENTS.
4. PROVIDE PERFORMANCE TESTING FOR GROUND-FAULT PROTECTION SYSTEMS ON SITE WITH A WRITTEN RECORD OF THIS TEST SUBMITTED TO THE AUTHORITY HAVING JURISDICTION PER NEC 230.95(C).



ONE-LINE DIAGRAM - KITCHEN

SCALE: NTS

INTERIOR LIGHTING FIXTURE SCHEDULE

GENERAL NOTES

- 1. SUBSTITUTIONS AND/OR EQUAL FIXTURES MUST RECEIVE APPROVAL PRIOR TO BIDDING. THEY MUST BE SUBMITTED TO THE ENGINEER NO LESS THAN 2 WEEKS PRIOR TO BID OPENING.
2. SAMPLES MUST BE PROVIDED FOR ANY AND ALL FIXTURES UPON A/E REQUEST PRIOR TO RELEASING FIXTURES.
3. ALL FIXTURES SHALL BE LISTED AND APPROVED FOR THEIR INTENDED USE AND LOCATION.
4. VERIFY THE PROPER MOUNTING KITS OR ACCESSORIES TO FACILITATE INSTALLATION AS SHOWN AT EACH LOCATION ON THE DRAWINGS.
5. COMPLY WITH THE "INTERIOR LIGHTING" SECTION OF THE SPECIFICATIONS.
6. ALL LIGHT FIXTURES TO BE EITHER "DLC" OR "LIGHTING FACTS" LISTED OR TO BE APPROVED BY ARCHITECT/ENGINEER AND OWNER.
7. CONTRACTOR ALLOWANCE PRICES ARE ACCURATE WHEN THIS JOB WAS SPECIFIED. CONTRACTOR AND ELECTRICAL DISTRIBUTOR SHALL VERIFY THIS ALLOWANCE AND REPORT ANY PROBLEMS TO THE ENGINEER BEFORE THE BID. ALLOWANCE PRICE MAY OR MAY NOT INCLUDE LAMP(S) OR FREIGHT AS NOTED, AND DO NOT INCLUDE ANY TAXES.

Table with columns: ID, DESCRIPTION, SIZE (NOMINAL), DELIVERED DIRECT LUMENS, DELIVERED INDIRECT LUMENS, COLOR TEMP, CRI, TYPE, VOLTAGE, WATTS, MANUFACTURER (CATALOG SERIES).

Approval Stamp

EQUIPMENT NAMEPLATE SCHEDULE

Table with columns: EQUIPMENT ID SCHEME, LABEL FORMAT, LABEL EXAMPLE, BUSWAY, OTHER, SYSTEM, EQUIPMENT, NAMEPLATE COLOR.

COLOR SCHEME

GENERAL SHEET NOTES

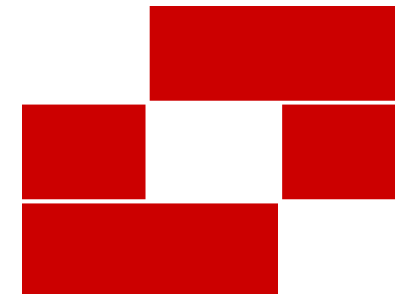
- 1. PROVIDE NEMA 3R ENCLOSURES FOR EQUIPMENT LOCATED OUTDOORS. REFER TO PLANS FOR EQUIPMENT LOCATIONS.
2. REFER TO PLANS FOR CONSTRAINTS ON PHYSICAL DIMENSIONS AND CLEARANCE REQUIREMENTS OF EQUIPMENT. PROVIDE EQUIPMENT DIMENSIONS THAT FALL WITHIN THE CONSTRAINTS OF EACH SPECIFIC LOCATION.
3. ALL EQUIPMENT SHALL BE CONSTRUCTED AND BRACED FOR THE SEISMIC CONDITIONS OF THE PROJECT. REFER TO ELECTRICAL SPECIFICATIONS FOR REQUIREMENTS.
4. PROVIDE PERFORMANCE TESTING FOR GROUND-FAULT PROTECTION SYSTEMS ON SITE WITH A WRITTEN RECORD OF THIS TEST SUBMITTED TO THE AUTHORITY HAVING JURISDICTION PER NEC 230.95(C).

COPPER CONDUCTOR AND CONDUIT SCHEDULE

Table with columns: SYM, AMP, HH AMPS, CONDUIT SIZE, CONDUCTOR (NOTE 1), QTY, SIZE, G, IGH, SE, NOTES.

CONDUCTOR AND CONDUIT SCHEDULE NOTES

- 1. CONDUCTORS SHOWN ARE SHOWN FOR EACH CONDUIT WITH MODIFICATIONS AS NOTED IN NOTE 5. ALL CONDUCTORS SHOWN ARE THWN UNLESS OTHERWISE NOTED.
2. PROVIDE EQUIPMENT GROUND CONDUCTORS PER TABLE 250-122 WHEN CIRCUIT BREAKERS ARE SIZED GREATER THAN AMPERE RATING SHOWN IN TABLE.
3. PROVIDE #10 NEUTRALS FOR MULTIWIRE BRANCH CIRCUITS SERVING COMPUTERS.
4. GROUND (G) CONDUCTOR MAY BE DELETED ON SERVICE ENTRANCE CONDUCTORS.
5. SYMBOL SUBSCRIPTS:
- "2N": INCLUDE TWO NEUTRAL CONDUCTORS SIZED AS SCHEDULED FOR PHASE AND NEUTRAL CONDUCTORS WHERE THE CONDUCTOR IS #10 OR LARGER. INCLUDE A SINGLE 200% RATED CONDUCTOR THAT IS TWICE THE AMPACITY OF THE SCHEDULED PHASE AND NEUTRAL CONDUCTOR WHERE THE CONDUCTOR IS BELOW #10 IN SIZE.
- "CI": PROVIDE CIRCUIT INTEGRITY CABLE. TYPE TWO-HOUR FIRE RESISTIVE CABLES IN CONDUIT OR PROVIDE FEEDER ENCASED IN CONCRETE.
- "FG": FULL SIZE GROUND. SIZE EQUIPMENT GROUNDING CONDUCTOR TO BE SAME SIZE AS THE PHASE CONDUCTORS.
- "HH": NEUTRAL CURRENTS EXIST DUE TO HIGH HARMONIC "NONLINEAR" LOADS. CURRENT CARRYING CONDUCTORS DERATED ACCORDINGLY. PROVIDE THE IGH SIZE FOR THE EQUIPMENT GROUNDING CONDUCTOR.
- "IG": INCLUDE IG (INSULATED/ISOLATED GROUND CONDUCTOR) SCHEDULED ALONG WITH THE GROUND/EQUIPMENT GROUND CONDUCTOR.
- "MC": PROVIDE FEEDER IN METAL-CLAD CABLE. TYPE MC IN PLACE OF SINGLE CONDUCTORS IN CONDUIT.
- "SE": SUBSTITUTE "SE" CONDUCTOR FOR "G" CONDUCTOR SHOWN, WHICH IS SIZED FOR THE GROUNDING OF THE SECONDARY OF THE SEPARATELY DERIVED SYSTEM.
- "SER": PROVIDE SERVICE-ENTRANCE CABLE. TYPE SE OR SER IN PLACE OF SINGLE CONDUCTORS IN CONDUIT.
6. RACEWAY ONLY. CONDUCTORS PROVIDED BY UTILITY.



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Consultant

client name

Fairpark Zions Test Kitchen

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Revisions

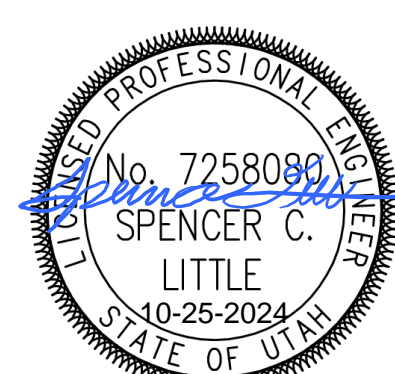
Table with columns: Num, Description, Date

Project Number 24038 Original Issue Issue Date Design Development

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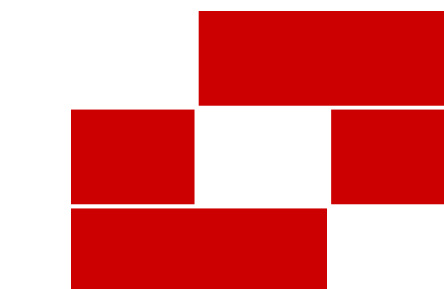
Sheet Title

ELECTRICAL SCHEDULES

Sheet Number

EP601





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FLOOR PLAN / INTERIOR ELEVATION GENERAL NOTES

- REFER TO THE MATERIAL AND FINISH SCHEDULES ON SHEET A841 FOR FURTHER INFORMATION.
- DRAWINGS & SPECIFICATIONS ARE COMPLEMENTARY COMPONENTS OF THE CONTRACT DOCUMENTS. REVIEW ALL DRAWINGS AND SPECIFICATIONS FOR THE COMPLETE SCOPE OF WORK. NOTIFY ARCHITECT IMMEDIATELY FOR CLARIFICATION IF INCONSISTENCIES, CONTRADICTIONS OR OMISSIONS ARE DISCOVERED.
- DO NOT SCALE DRAWINGS. IF DIMENSIONAL INFORMATION IS REQUIRED & NOT FOUND, NOTIFY ARCHITECT IMMEDIATELY FOR CLARIFICATION BEFORE PROCEEDING WITH CONSTRUCTION.
- ALL DIMENSIONS ARE TO COLUMN CENTERLINES, TO GRIDLINES OR TO FACE OF FINISHES UNLESS NOTED OTHERWISE.
- UNLESS NOTED OTHERWISE CLEAR DIMENSIONS INDICATE DIMENSION BETWEEN FINISHES.
- CONTRACTOR SHALL NOTIFY THE ARCHITECT OF DISCREPANCIES IN THE DOCUMENTS, AND OF ANY FIELD CONDITIONS THAT DEVIATE FROM THE DOCUMENTS.
- THE ARCHITECT'S APPROVAL MUST BE OBTAINED FOR ANY DEVIATIONS FROM THE CONSTRUCTION DOCUMENTS, INCLUDING BUT NOT LIMITED TO CHANGES IN DIMENSIONS, DESIGN, MATERIALS, PRODUCTS, AND FINISHES. IN NO CASE MAY THE CONTRACTOR MAKE THESE CHANGES WITHOUT THE APPROVAL OF THE ARCHITECT.
- SHOP DRAWINGS AND OTHER SUBMITTALS ARE TO BE PRESENTED TO THE ARCHITECT FOR REVIEW PRIOR TO EXECUTION OF WORK. ALLOW APPROPRIATE TIME FOR REVIEW.
- ALL CONSTRUCTION SHALL CONFORM TO AND STRICTLY COMPLY WITH ALL APPLICABLE CODES, COVENANTS, RESTRICTIONS, AND OTHER REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION OVER THE PROJECT.
- IN NO EVENT SHALL THE CONTRACTOR SUBMIT A STANDARD CONSTRUCTION DETAIL FOR A DETAIL SPECIFIED IN THESE DOCUMENTS WITHOUT THE APPROVAL IN WRITING FROM THE ARCHITECT. THE CONTRACTOR SHALL BRING ALL WORK INTO CONFORMITY WITH THE CONSTRUCTION DOCUMENTS, AS THE ARCHITECT ORDERS, BEFORE APPROVAL OF THAT PORTION OF THE PROJECT WILL BE GRANTED.
- COORDINATE WITH ELECTRICAL DRAWINGS FOR POWER, DATA, AND OTHER SYSTEM LOCATIONS AND REQUIREMENTS.

SHEET NOTES

NOTE: THESE NOTES APPLY TO THIS SHEET ONLY.

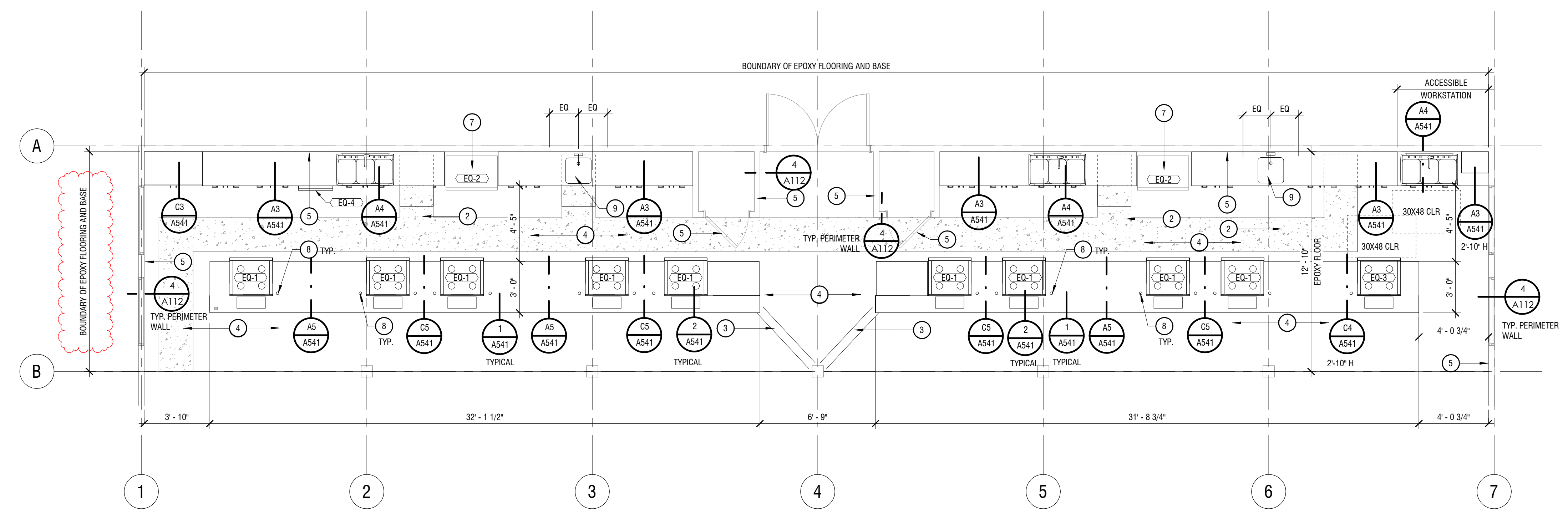
- STAINLESS STEEL TABLE ON CASTERS
- NEW CONCRETE SLAB OVER GRAVEL BASE AT PLUMBING PIPING CONNECTIONS FOR THE GREASE TRAP PIPING. FIELD VERIFY EXTENT OF TRENCHING NEEDED TO TIE INTO THE EXISTING SEWER LINE.
- REMOVE, STORE AND RE-POLISH THE EXISTING FLOOR COVER PLATES. TO BE REUSED IN THE NEW DESIGN. INSTALLATION TO BE INSTALLED FLUSH WITH NEW EPOXY FLOOR SYSTEM. NON-TRIP INSTALLATION REQUIRED.
- COMMERCIAL KITCHEN GRADE EPOXY FLOORING WITH 3/4" RADIUS COVED WALL BASE. SEE DETAIL A1112
- NEW WALL PAINT, DOOR AND WINDOW TRIM PAINT. (2) COLORS AS SELECTED BY PROJECT TEAM DURING SUBMITTAL PROCESS.
- SYSTEM 310 1/16" HORIZONTAL AND VERTICAL PANEL REVEAL - BLACK 4" O.C. BASIS OF DESIGN. BY PANEL SYSTEM SPECIALIST
- REFRIGERATOR - EXISTING TO REMAIN
- 2" STAINLESS COUNTERTOP GROMMET.
- NEW STAINLESS STEEL HAND WASH SINK - SEE MECHANICAL DRAWINGS FOR MODEL

ACCESSORY SCHEDULE

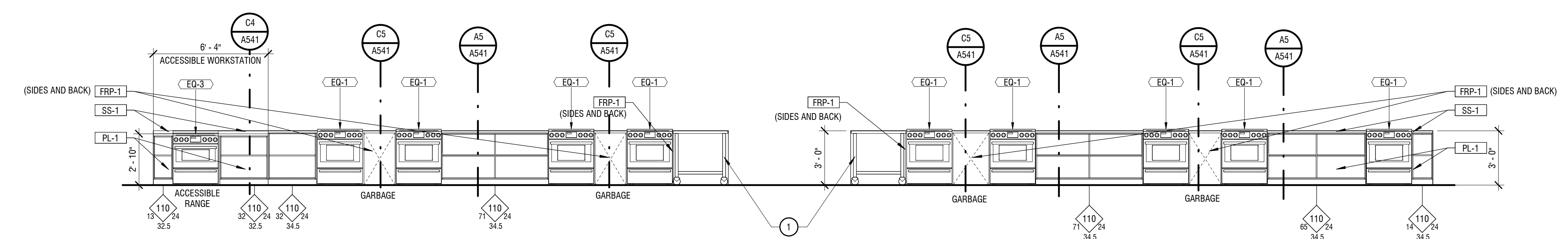
MARK	DESCRIPTION
EQ-1	GAS RANGE - GE 5 BURNER GAS CONNECTION RANGE #GGS800AVFS
EQ-2	REFRIGERATOR - EXISTING TO REMAIN
EQ-3	GAS RANGE - GE 30" SLIDE IN FRONT CONNECTION RANGE - ADA MODEL -GGS800AVFS
EQ-4	GE PROFILE ENERGY STAR SMART UL TRAFRESH MODEL - PD77SS1VYS

FLOOR FINISH PLAN LEGEND

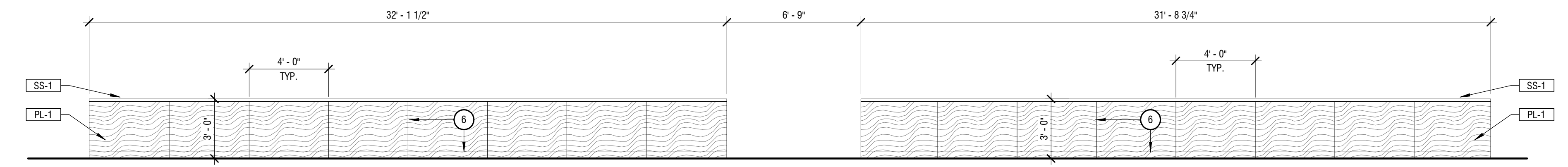
LOCATIONS WHERE THE EXISTING FLOOR WILL NEED TO BE REPLACED TO ACCOMMODATE THE NEW PLUMBING LINES.



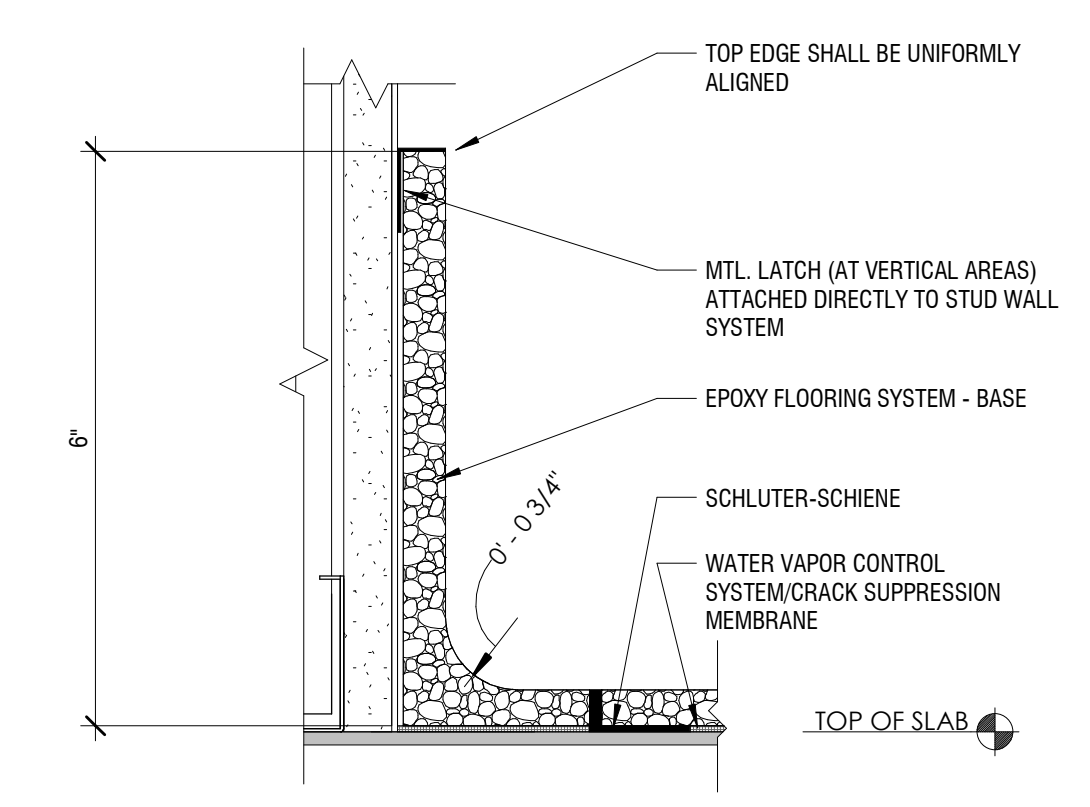
1 FLOOR PLAN 1/4" = 1'-0"



2 ISLAND ELEVATION - SOUTH 1/4" = 1'-0"



3 ISLAND ELEVATION - NORTH 1/4" = 1'-0"



4 EPOXY FLOOR - COVE BASE 0" = 1'-0"

ADDITIONAL SF ADDED

Revisions

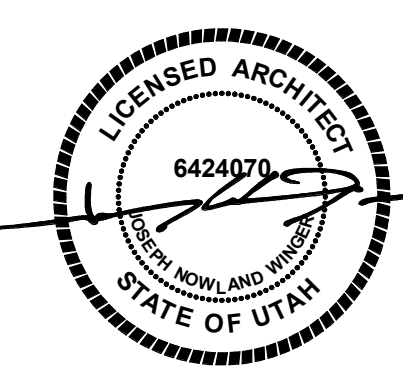
Num.	Description	Date
1	Addendum 1	1/16/2025

Project Information

Project Number	DFCM # 25266370
Original Issue	10/31/2024
Project Status	PERMIT SET

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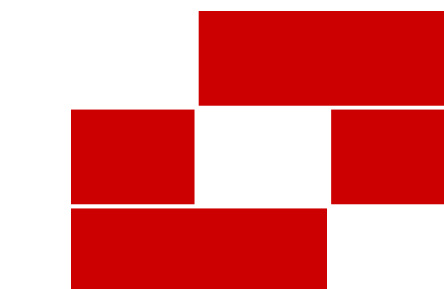
Sheet Title

FLOOR PLAN

Sheet Number

A112





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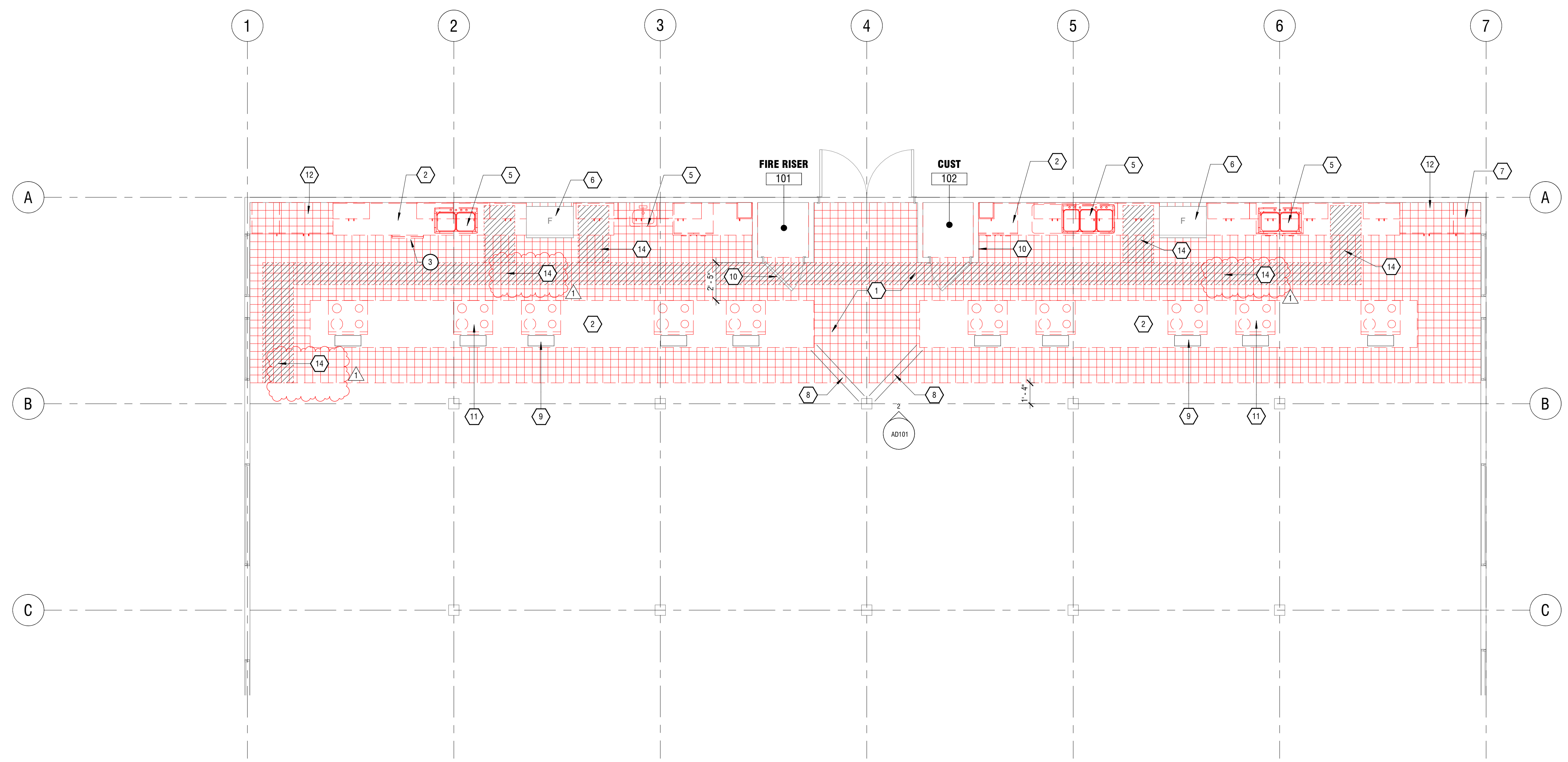
DFCM

Fairpark Zions Test Kitchen

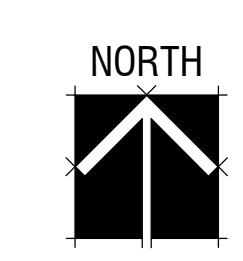
155 1000 WEST  
SALT LAKE CITY, UTAH 84116

DEMOLITION GENERAL NOTES

- IDENTIFY AND FIELD VERIFY ALL EXISTING CONDITIONS AND COORDINATE SCOPE OF PROJECT W/ ARCHITECT PRIOR TO STARTING ANY WORK. STOP WORK AND CONTACT ARCHITECT IMMEDIATELY IF HIDDEN OR UNKNOWN ELEMENTS AND CONCERNS ARE REVEALED OR EXPOSED DURING DEMOLITION.
- COORDINATE ALL DEMOLITION WORK WITH MECHANICAL AND ELECTRICAL DRAWINGS, REQUIREMENTS, AND NOTES. PROVIDE PROPER BRACING AND SUPPORT OF EXISTING STRUCTURE WHERE REQUIRED.
- DEMOLITION PLANS ARE PROVIDED TO INDICATE A GENERAL SCOPE ONLY. ITEMS TO BE REMOVED ARE INDICATED ON DEMOLITION PLANS WITH A DOTTED OR BROKEN LINE INCLUDING BUT NOT LIMITED TO INTERIOR PARTITIONS, CEILINGS, DOORS AND FRAMES, EQUIPMENT, ELEMENTS, COMPONENTS, CABINETRY AND ACCESSORIES, ETC. THE CROSS HATCH IS INTENDED TO INDICATE THE REMOVAL OF EXISTING SLAB TO BE REMOVED IN PREP FOR NEW PLUMBING LINES.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING DEMOLITION WITH THE REQUIREMENTS OF ALL PORTIONS OF THE CONSTRUCTION DOCUMENTS AND SHALL PERFORM DEMOLITION AS SHOWN AND/OR NECESSARY TO COMPLETE THE REQUIRED RENOVATION AND NEW CONSTRUCTION. THE ABSENCE ON THE DEMOLITION PLANS OF ITEMS NOTED OR INDICATED DOES NOT RELIEVE THE GENERAL CONTRACTOR OF THE RESPONSIBILITY TO DEMOLISH THESE ITEMS, IF NECESSARY, TO COMPLETE NEW WORK. COORDINATE W/ ARCHITECT AS REQ.
- COORDINATE DEMOLITION WITH ORIGINAL STRUCTURAL DRAWINGS TO MAINTAIN STRUCTURAL INTEGRITY OF BUILDING. BRING ANY CONFLICT TO THE ATTENTION OF ARCHITECT AND STRUCTURAL ENGINEER PRIOR TO CONTINUATION OF WORK.
- GENERAL SCOPE OF DEMOLITION WORK REQUIRED MUST BE COORDINATED WITH THE NEW CONSTRUCTION DRAWINGS.
- CONTRACTOR TO VERIFY THE CONDITION OF ITEMS SHOWN ON THE DRAWINGS TO BE REUSED AND/OR RELOCATED AND REPAIR TO "LIKE-NEW" CONDITION AS NECESSARY. THESE ITEMS SHALL BE PROTECTED FROM DAMAGE, THEFT, AND/OR ABUSE BY THE CONTRACTOR. SALVAGED ITEMS THAT ARE REFINISHED AND REINSTALLED IN THEIR NEW LOCATION SHALL BE PROTECTED FROM WORK ONGOING IN ADJACENT AREAS.
- CONTRACTOR TO VERIFY LOCATION OF ALL EXISTING UTILITIES TO BE REMOVED, RELOCATED OR ABANDONED PRIOR TO COMMENCING DEMOLITION ACTIVITIES.
- THE CONTRACTOR SHALL COORDINATE WORK ASSOCIATED WITH THE REMOVAL, RELOCATION OR ABANDONMENT OF UTILITIES WITH THE UTILITY COMPANY OR ENTITY HAVING OWNERSHIP OF EACH RESPECTIVE UTILITY. COSTS FOR DISCONNECTION, REMOVAL, AND/OR RELOCATION OF EXISTING UTILITIES AS SHOWN ON THE DRAWINGS OR AS NECESSARY TO ALLOW FOR THE EXECUTION OF THE WORK SHALL BE PAID BY THE CONTRACTOR.
- ALL DEMOLISHED MATERIALS SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE LEGALLY DISPOSED OF OFF-SITE UNLESS OTHERWISE SHOWN.
- WHERE ELECTRICAL NEEDS TO BE ABANDONED, REMOVE WIRE FROM OUTLET ALL THE WAY BACK TO THE ELECTRICAL PANEL / SOURCE. ALL WORK SHALL BE DONE BY A LICENSED ELECTRICIAN.
- REMOVE ALL WATER LINES BACK TO POINT OF ENTRY (CAREFULLY VERIFY IF ANY LINES CAN BE RE-UTILIZED AS PART OF NEW BUILD OUT). MAKE SURE ALL WATER HAS BEEN TURNED OFF PRIOR TO WORK. ALL WORK SHALL BE DONE BY A LICENSED PLUMBER.
- DEMO TO BASE SUBSTRATE. PROTECT FINISHES NOT INVOLVED IN DEMOLITION. PATCH AND REPAIR ALL EXISTING FINISHES OF WALLS, CEILINGS, FLOORS, OR SURFACES THAT ARE EXPOSED OR DAMAGED DURING DEMOLITION. MATCH EXISTING AND/OR PROVIDE NEW FINISHES AS REQUIRED.



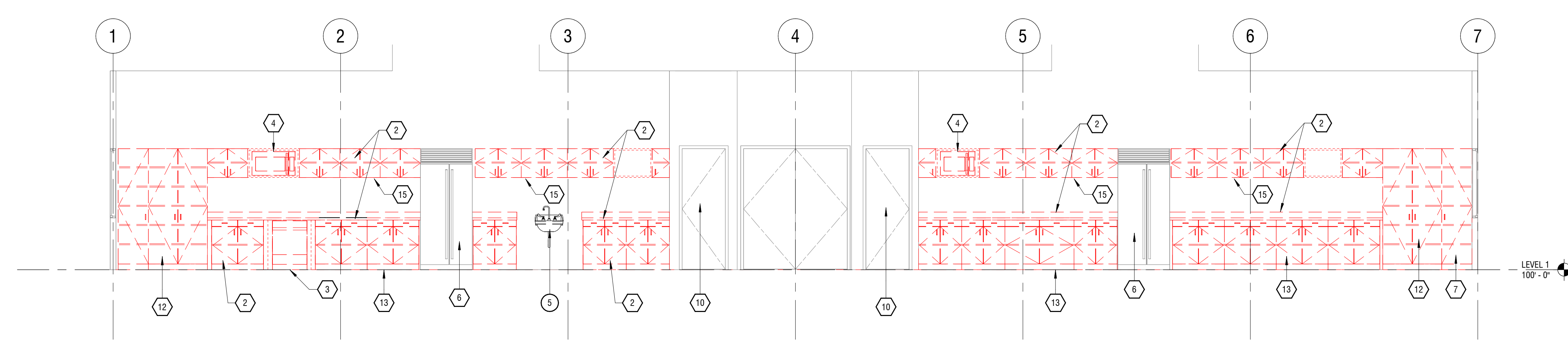
1 TEST KITCHEN - EXISTING FLOOR PLAN  
1/8" = 1'-0"



SHEET NOTES

NOTE: THESE NOTES APPLY TO THIS SHEET ONLY.

- DEMO ALL TILE FLOORING. PATCH AND PREP CONCRETE FOR EPOXY FLOOR AND INTEGRAL BASE
- REMOVE EXISTING CASEWORK AND COUNTERTOP
- REMOVE DISHWASHER
- REMOVE MICROWAVE, KEEP FOR REUSE.
- REMOVE EXISTING PLUMBING FIXTURES. COORDINATE WITH MECHANICAL
- REMOVE, PROTECT AND STORE THE EXISTING REFRIGERATORS FOR REUSE IN THE FINAL DESIGN
- REMOVE EXISTING HOSE BIBB, CUT AND CAP FLUSH WITH FLOOR, CHIP OUT CONCRETE AS NEEDED. PATCH AND REPAIR. COVER WITH NEW EPOXY FLOOR SYSTEM
- REMOVE, STORE AND RE-POLISH THE EXISTING FLOOR COVER PLATES. TO BE REUSED IN THE NEW DESIGN. INSTALLATION TO BE INSTALLED FLUSH WITH NEW EPOXY FLOOR SYSTEM. NON-TRIP INSTALLATION REQUIRED.
- REMOVE STORE AND REFINISH THE EXISTING VENT COVERS. POWDER COAT AND REUSE IN THE NEW DESIGN. TYPICAL OF 10.
- REMOVE BLACK CHALK BOARD FILM OFF THE DOOR SURFACE. PREP DOOR FOR NEW PAINT
- REMOVE RANGES DISCONNECT GAS AND REMOVE EXISTING REGULATOR TYPICAL OF 10
- REMOVE FULL HEIGHT CASE WORK SHELVING CABINET
- REMOVE THE EXISTING WATER HEATER AND ASSOCIATED PIPING AND ELECTRICAL CONNECTIONS
- REMOVE EXISTING CONCRETE FLOOR, EXPOSE EXISTING WASTE LINE IN PREPARATION OF NEW GREASE TRAP INSTALLATION
- REMOVE UNDER CABINET LIGHT FIXTURES. PROTECT, SAVE AND RETURN THE TO OWNER.



2 NORTH ELEVATION - EXISTING  
1/8" = 1'-0"

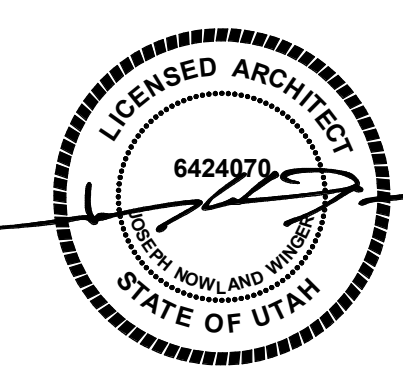
Num.	Description	Date
1	Addendum 1	1/16/2025

Project Number: DFCM # 25266370  
 Original Issue: 10/31/2024  
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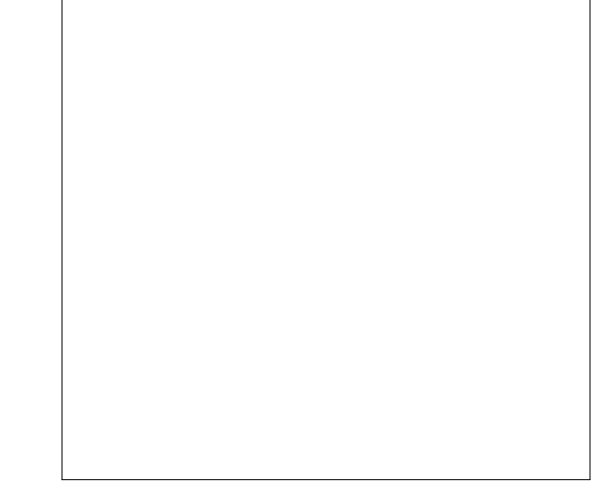
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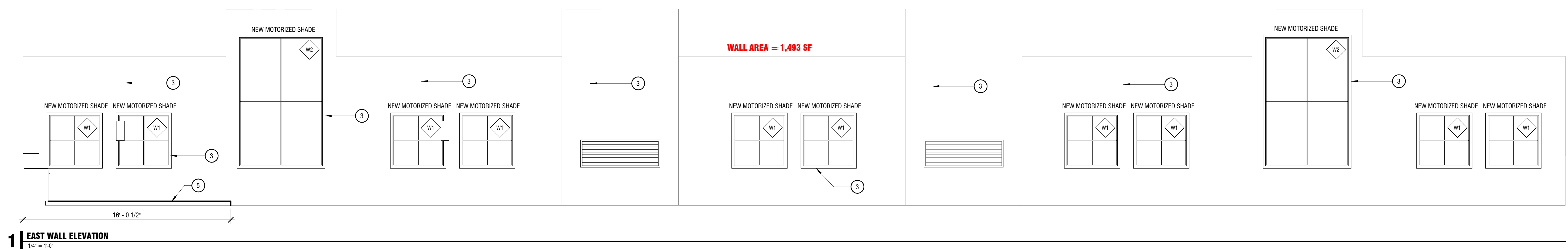
LEVEL 1 DEMO FLOOR PLAN / ELEVATION

Sheet Number

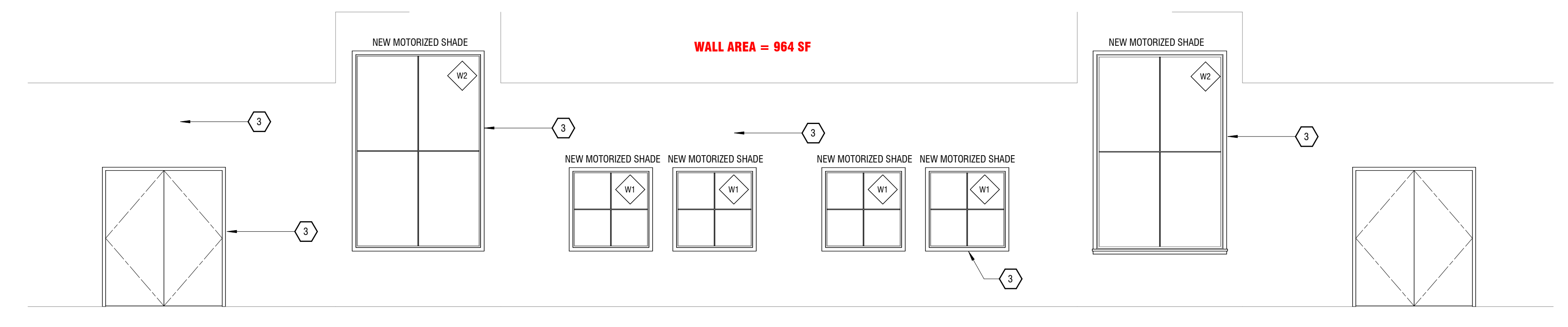
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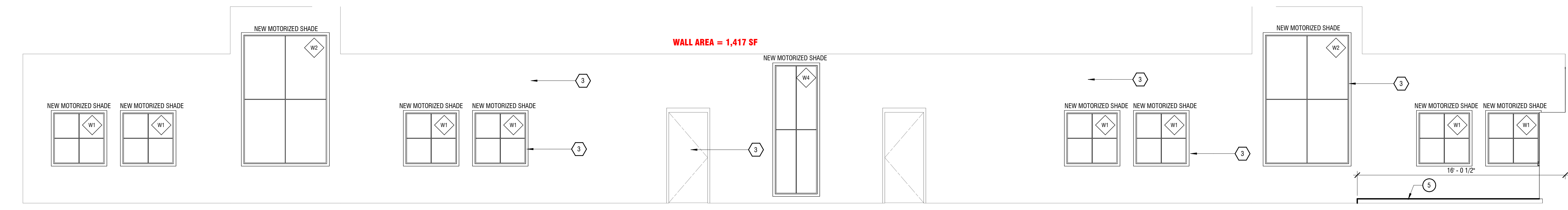




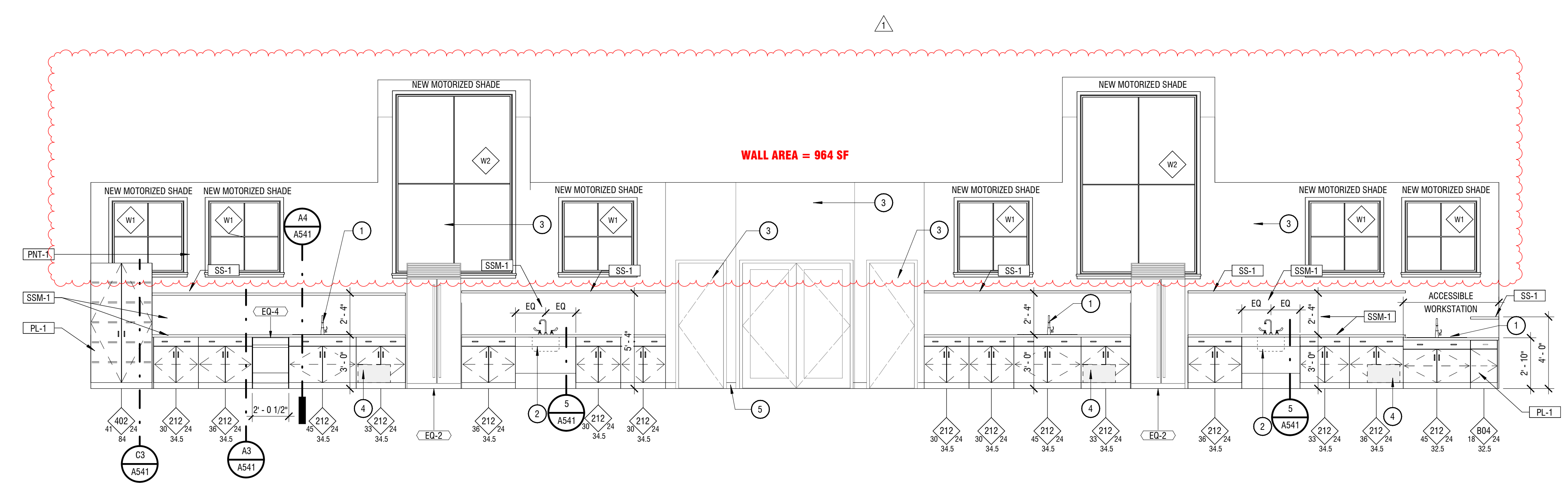
**1 EAST WALL ELEVATION**  
1/4" = 1'-0"



**2 SOUTH WALL ELEVATION**  
1/4" = 1'-0"



**3 WEST WALL ELEVATION**  
1/4" = 1'-0"



**4 NORTH WALL ELEVATION**  
1/4" = 1'-0"

**FLOOR PLAN / INTERIOR ELEVATION GENERAL NOTES**

- REFER TO THE MATERIAL AND FINISH SCHEDULES ON SHEET A641 FOR FURTHER INFORMATION.
- DRAWINGS & SPECIFICATIONS ARE COMPLEMENTARY COMPONENTS OF THE CONTRACT DOCUMENTS. REVIEW ALL DRAWINGS AND SPECIFICATIONS FOR THE COMPLETE SCOPE OF WORK. NOTIFY ARCHITECT IMMEDIATELY FOR CLARIFICATION IF INCONSISTENCIES, CONTRADICTIONS OR OMISSIONS ARE DISCOVERED.
- DO NOT SCALE DRAWINGS. IF DIMENSIONAL INFORMATION IS REQUIRED & NOT FOUND, NOTIFY ARCHITECT IMMEDIATELY FOR CLARIFICATION BEFORE PROCEEDING WITH CONSTRUCTION.
- ALL DIMENSIONS ARE TO COLUMN CENTERLINES, TO GRIDLINES OR TO FACE OF FINISHES UNLESS NOTED OTHERWISE.
- UNLESS NOTED OTHERWISE CLEAR DIMENSIONS INDICATE DIMENSION BETWEEN FINISHES.
- CONTRACTOR SHALL NOTIFY THE ARCHITECT OF DISCREPANCIES IN THE DOCUMENTS, AND OF ANY FIELD CONDITIONS THAT DEVIATE FROM THE DOCUMENTS.
- THE ARCHITECT'S APPROVAL MUST BE OBTAINED FOR ANY DEVIATIONS FROM THE CONSTRUCTION DOCUMENTS, INCLUDING BUT NOT LIMITED TO CHANGES IN DIMENSIONS, DESIGN, MATERIALS, PRODUCTS, AND FINISHES. IN NO CASE MAY THE CONTRACTOR MAKE THESE CHANGES WITHOUT THE APPROVAL OF THE ARCHITECT.
- SHOP DRAWINGS AND OTHER SUBMITTALS ARE TO BE PRESENTED TO THE ARCHITECT FOR REVIEW PRIOR TO EXECUTION OF WORK. ALLOW APPROPRIATE TIME FOR REVIEW.
- ALL CONSTRUCTION SHALL CONFORM TO AND STRICTLY COMPLY WITH ALL APPLICABLE CODES, COVENANTS, RESTRICTIONS, AND OTHER REQUIREMENTS OF THE AUTHORITY HAVING JURISDICTION OVER THE PROJECT.
- IN NO EVENT SHALL THE CONTRACTOR SUBMIT A STANDARD CONSTRUCTION DETAIL FOR A DETAIL SPECIFIED IN THESE DOCUMENTS WITHOUT THE APPROVAL IN WRITING FROM THE ARCHITECT. THE CONTRACTOR SHALL BRING ALL WORK INTO CONFORMITY WITH THE CONSTRUCTION DOCUMENTS, AS THE ARCHITECT ORDERS, BEFORE APPROVAL OF THAT PORTION OF THE PROJECT WILL BE GRANTED.
- COORDINATE WITH ELECTRICAL DRAWINGS FOR POWER, DATA, AND OTHER SYSTEM LOCATIONS AND REQUIREMENTS.

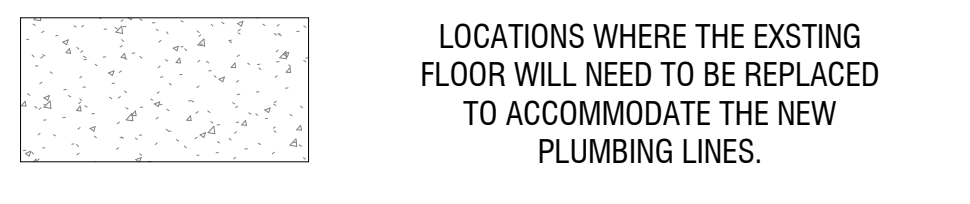
**SHEET NOTES**  
NOTE: THESE NOTES APPLY TO THIS SHEET ONLY.

- SINK, COORDINATE WITH MECHANICAL
- NEW STAINLESS STEEL HAND WASH SINK - SEE MECHANICAL DRAWINGS FOR MODEL
- NEW WALL PAINT, DOOR AND WINDOW TRIM PAINT, (2) COLORS AS SELECTED BY PROJECT TEAM DURING SUBMITTAL PROCESS.
- UNDER COUNTER GREASE TRAP - PLUMBER TO PROVIDE SHOP DRAWINGS OF BEST WAY TO PLUMB TO THE SINK
- COMMERCIAL KITCHEN GRADE EPOXY FLOORING WITH 3/4" RADIUS COVED WALL BASE. SEE DETAIL 4/A112

**ACCESSORY SCHEDULE**

MARK	DESCRIPTION
EQ-1	GAS RANGE- GE 5 BURNER GAS CONVECTION RANGE #GG6600AVFS
EQ-2	REFRIGERATOR - EXISTING TO REMAIN
EQ-3	GAS RANGE- GE 30" SLIDE IN FRONT CONVECTION RANGE- ADA MODEL-GGS600AVFS
EQ-4	GE PROFILE ENERGY STAR SMART ULTRAFRESH MODEL - PDT7SSYVFS

**FLOOR FINISH PLAN LEGEND**



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**Fairpark Zions Test Kitchen**

155 1000 WEST  
SALT LAKE CITY, UTAH 84116

**Revisions**

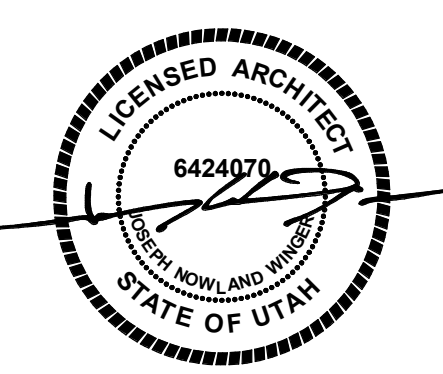
Num.	Description	Date
1	Addendum 1	1/16/2025

Project Number: DFCM # 25266370  
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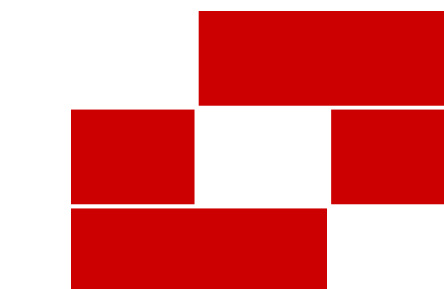


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Sheet Title  
**LEVEL 1 FLOOR PLAN AND INTERIOR ELEVATIONS**

Sheet Number  
**A114**





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**Revisions**

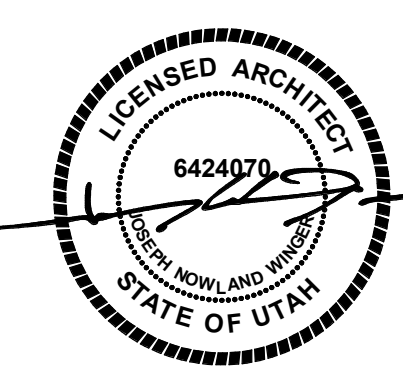
Num.	Description	Date
1	Addendum 1	1/16/2025

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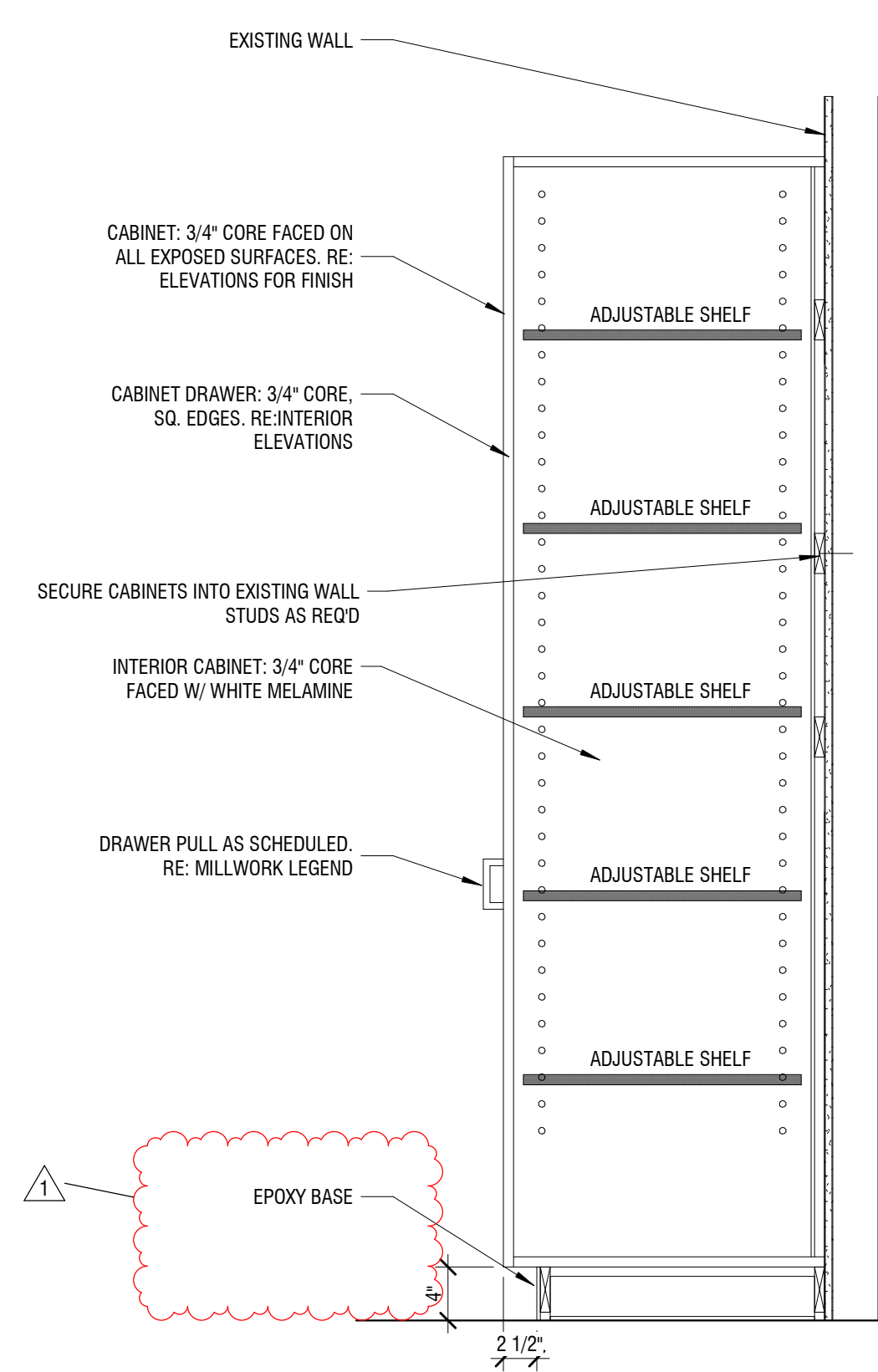
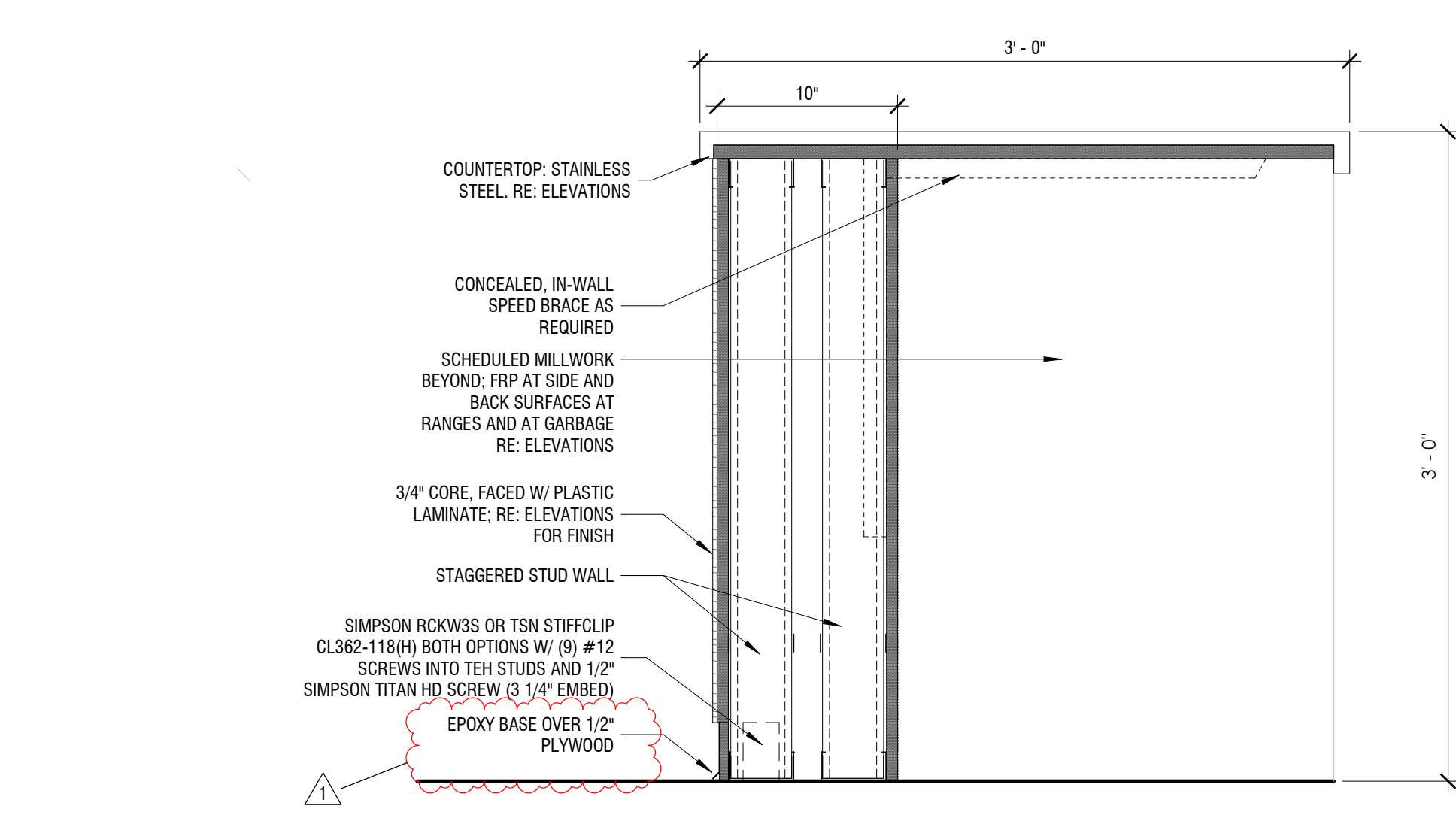
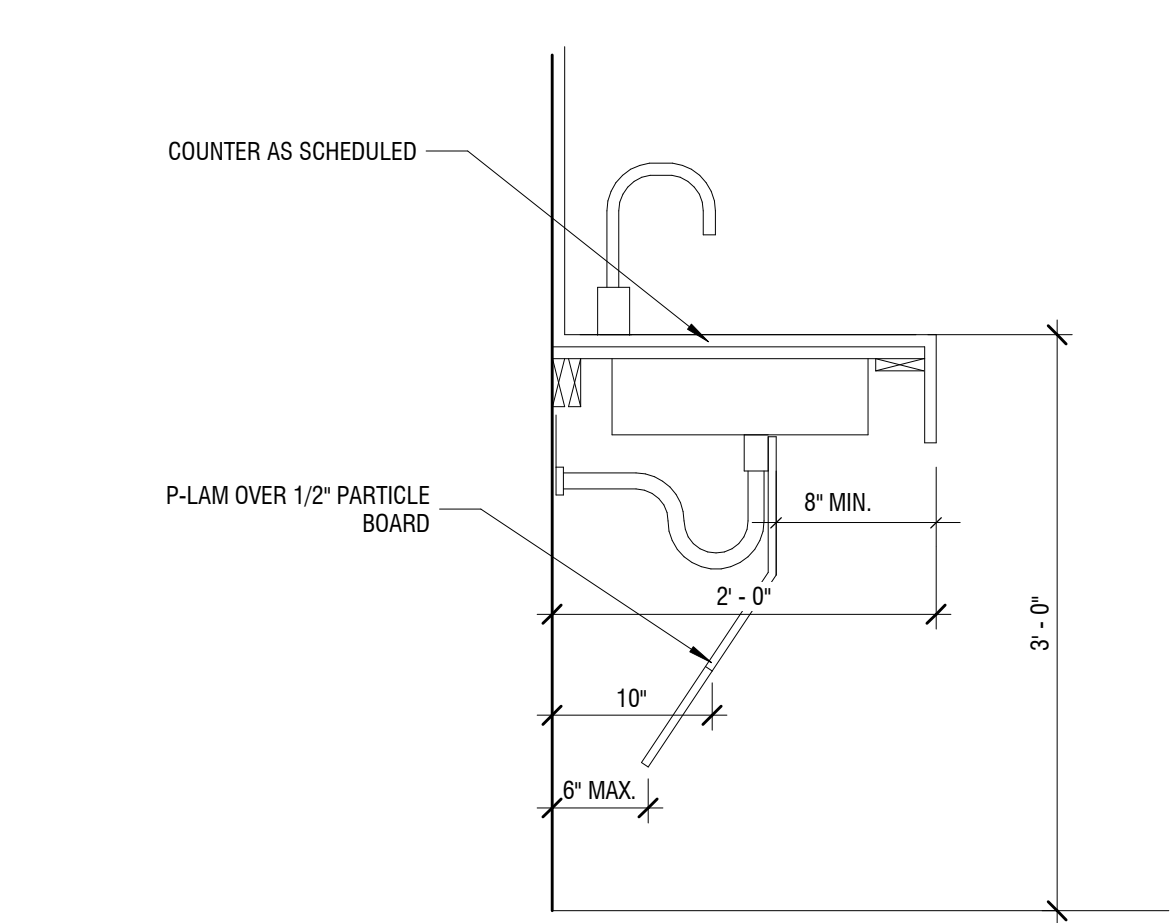
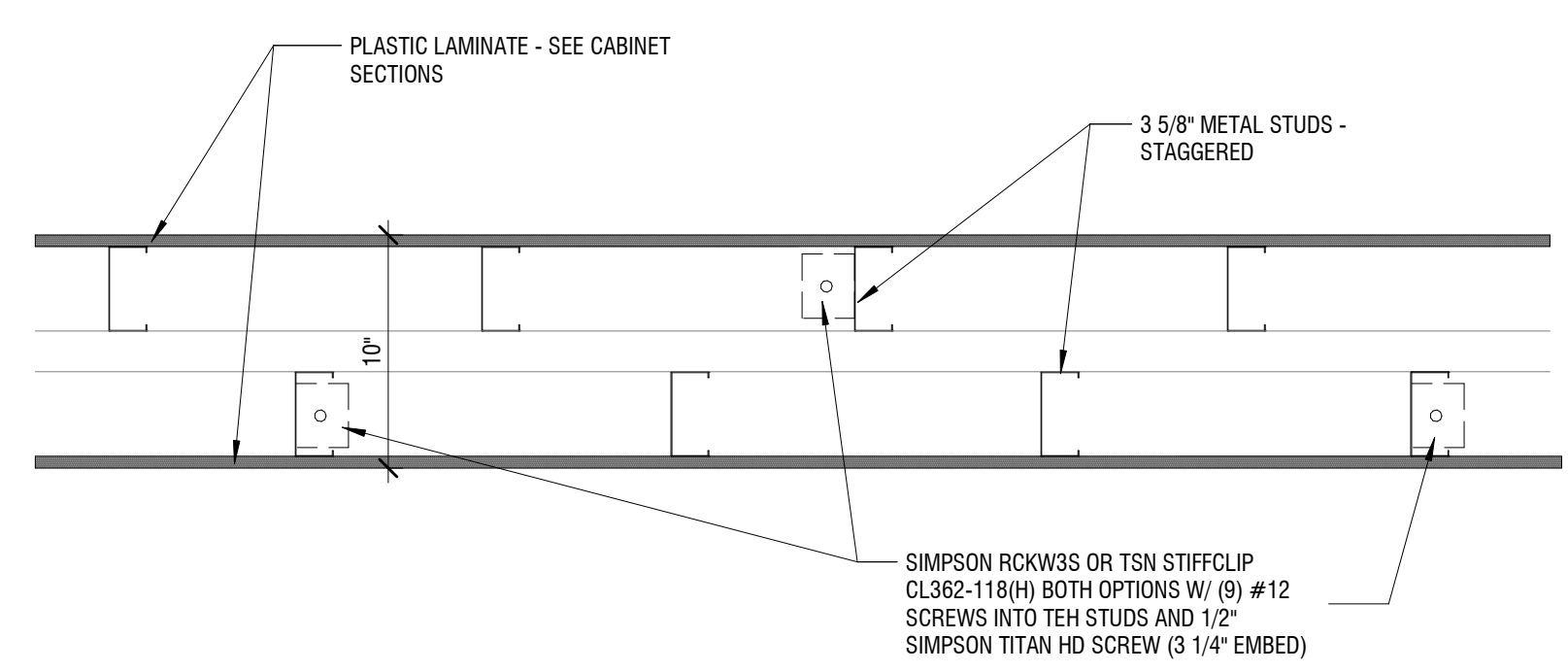
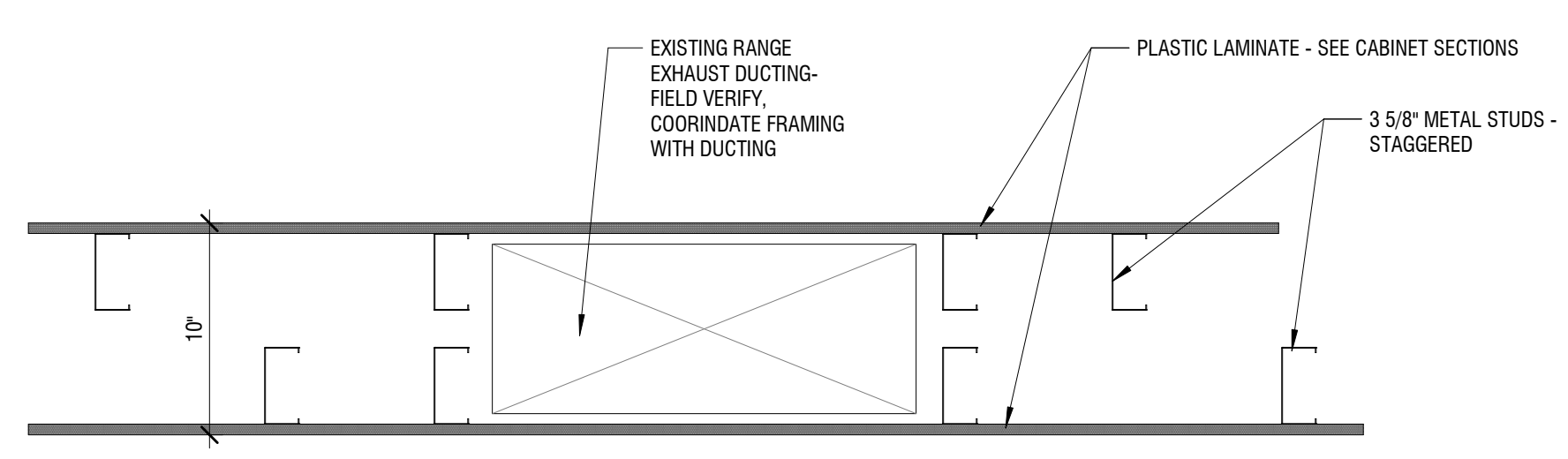
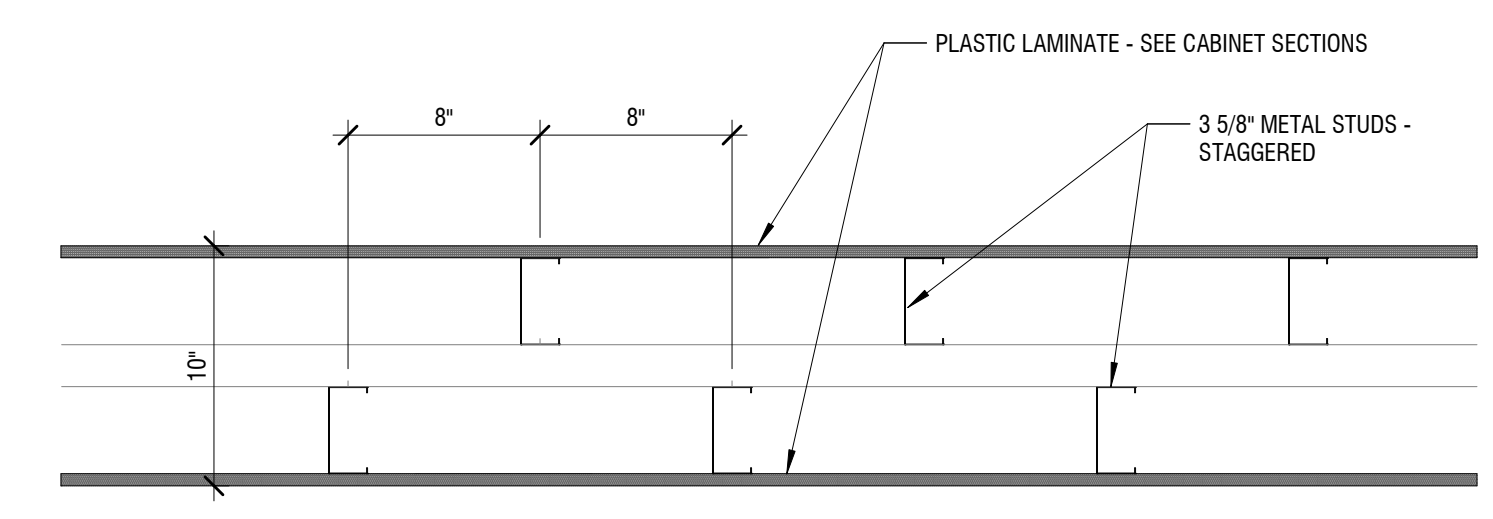
INTERIOR DETAILS

Sheet Number

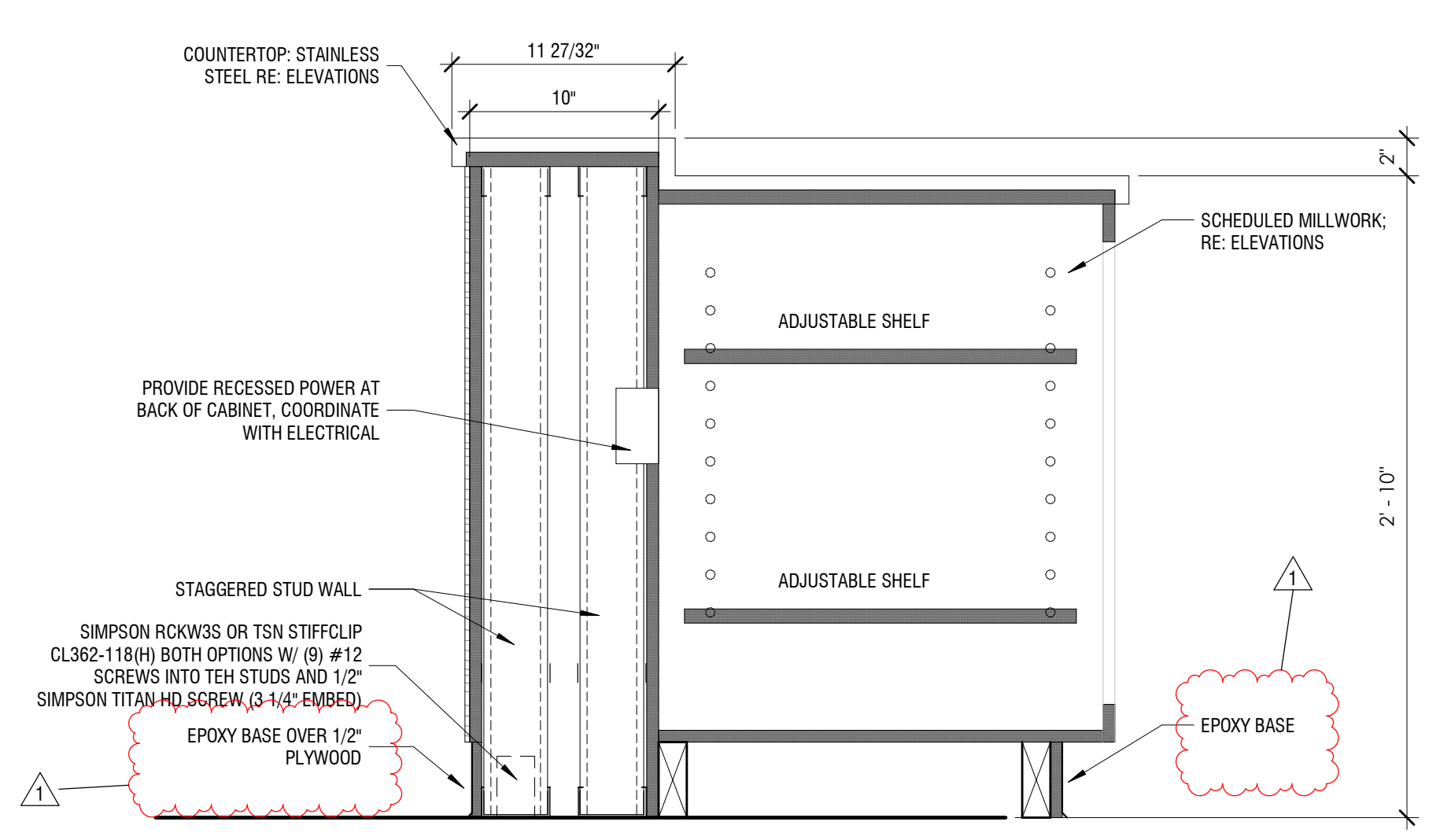
A541

**MATERIALS SCHEDULE**

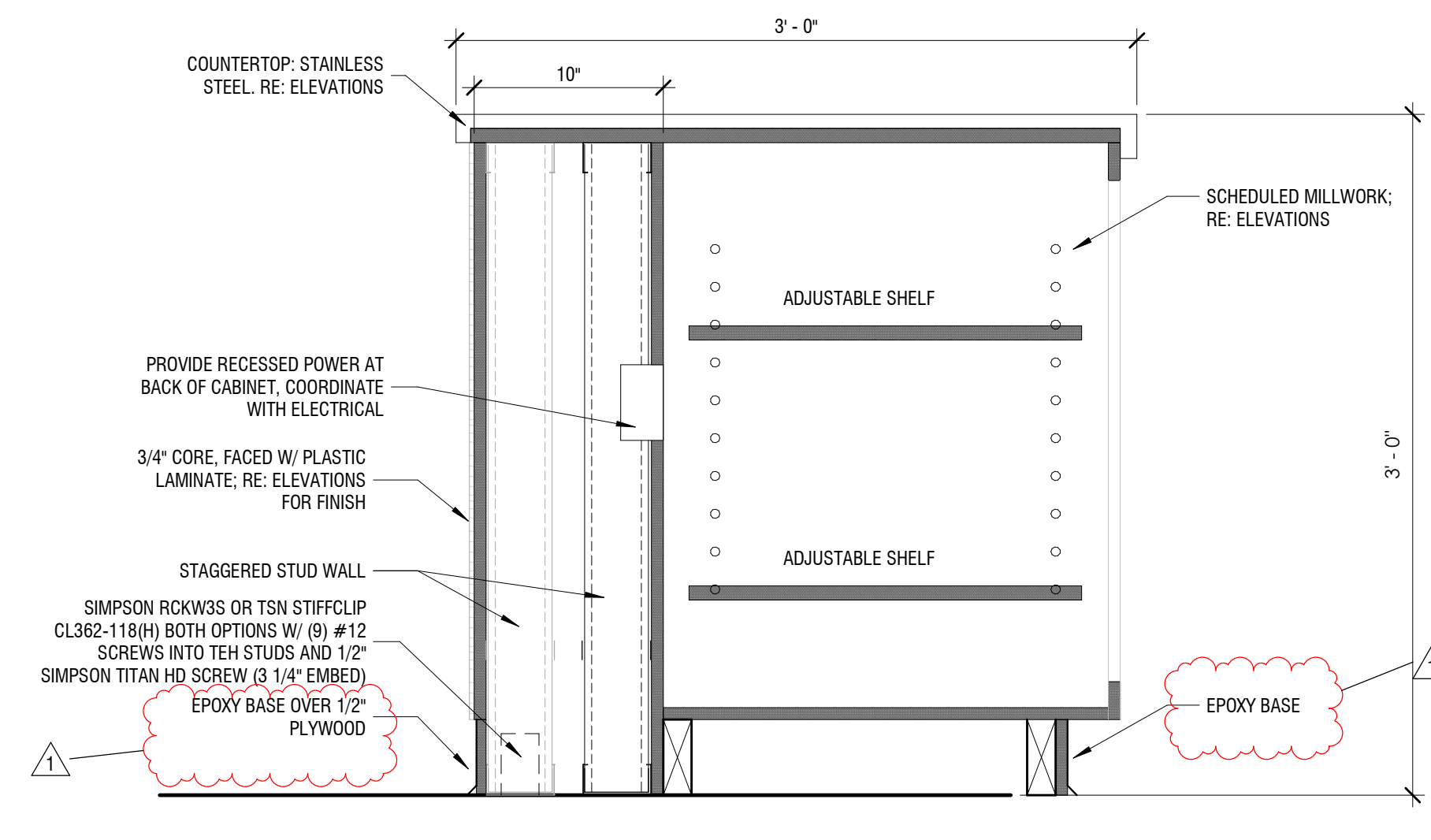
CODE	PRODUCT TYPE	MANUFACTURER	STYLE	COLOR	SPECIFICATION	REMARKS
SC-1	EPOXY FLOORING	SHERWIN WILLIAMS	POLY-CRETE MDB	MANUF STANDARD	FOR KITCHENS	4" COVERED BASE
SS-1	STAINLESS STEEL		COMMERCIAL KITCHEN	STAINLESS	-	COUNTERTOP, SHELF, GROMMETS
PL-1	PLASTIC LAMINATE	WILSONART	HIGH PRESSURE LAMINATE	CHARCOAL	-	MILLWORK BASE CABINETS
SSM-1	SOLID SURFACE	WILSONART	SOLID SURFACE	CLOUD MIST	-	COUNTERTOP AND BACKSPLASH
PNT-1	PAINT	SHERWIN WILLIAMS	SEM GLOSS / FLAT	(2) COLORS SELECTED BY PROJECT TEAM	-	WALL, DOORS AND TRIM
	MOTORIZED SHADE	MECHO SHADES	ELECTROSHADE	MANUF STANDARD	ROLLER SHADE	MOTORIZED



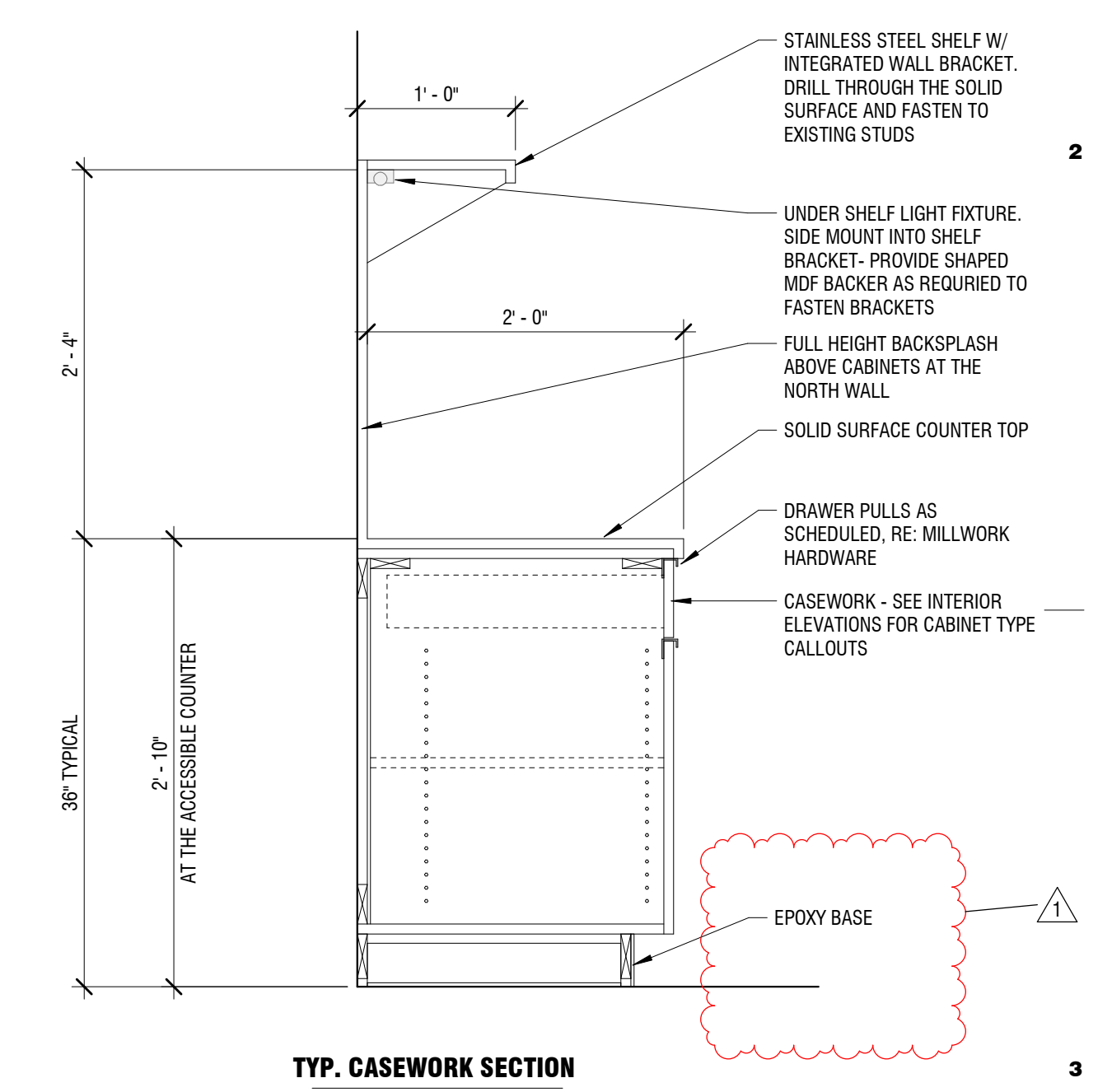
C3 | MILLWORK - TALL UNIT - STORAGE/SHELVING



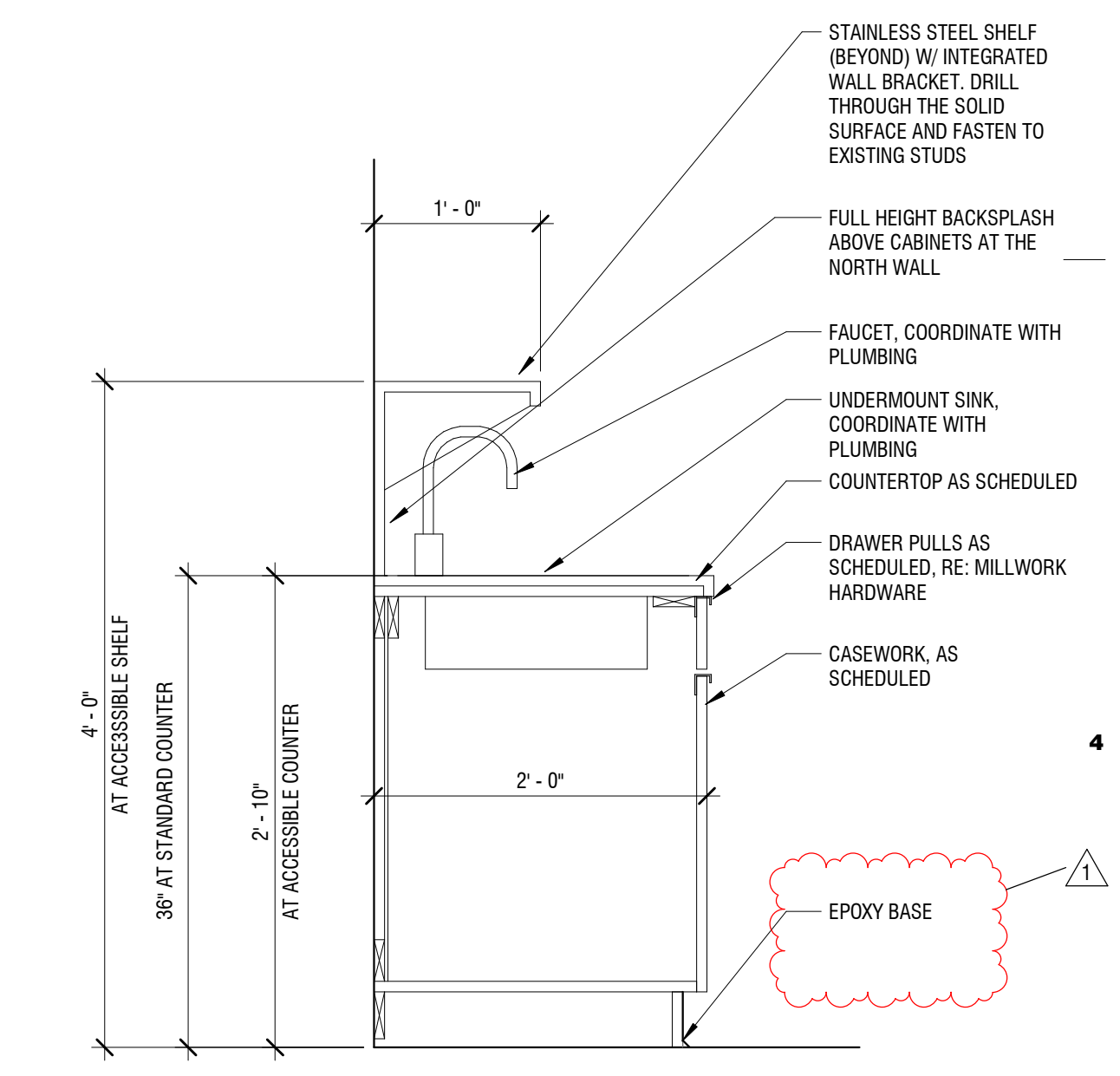
C4 | CASEWORK - ISLAND ADA



A5 | CASEWORK - ISLAND



A3 | TYP. CASEWORK SECTION



A4 | TYP. CASEWORK SECTION @ SINK

